

## LIST OF PUBLICATIONS

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### BOOKS (*Published*)

#### 1. *Monographs*:

1. Dermot Moran, *Husserl's Crisis of the European Sciences and Transcendental Phenomenology. An Introduction*. Cambridge Introductions to Key Philosophical Texts Series. Cambridge & New York: Cambridge University Press, 2012. Pp. xv +323. ISBN: 978-0-521-89536-1 Hardback; 978-0-521-71969-8 Paperback. [[www.cambridge.org/9780521719698](http://www.cambridge.org/9780521719698)].

##### Reviews:

1. Andrea Staiti, "Reactivating Husserl's Crisis. D. Moran, *Introduction to Husserl's Crisis of the European Sciences and Transcendental Phenomenology*," *Research in Phenomenology* 44/1 (2014), 143-159. Michael Landes, *Dialogue. Canadian Philosophical Review*, Volume 52 Issue no. 1 (March 2013), pp. 195-197.
2. David Bachyrycz, *Husserl Studies*, 2013. DOI 10.1007/s10743-013-9140-y
3. Thane Martin Naberhaus, *Notre Dame Philosophical Reviews* 2014/06/21 (<https://ndpr.nd.edu/news/48881-husserl-s-crisis-of-the-european-sciences-and-transcendental-phenomenology-an-introduction/>)

2. Dermot Moran and Joseph Cohen, *The Husserl Dictionary*. Continuum Philosophical Dictionaries. London & New York: Continuum /Bloomsbury, 2012. 377 pp. ISBN: HB: 978-1-8470-6462-2; PB: 978-1-8470-6463-9; E-book: 978-1-4411-1648-2. [Chinese translation by Professor Li Youzheng]

##### Reviews:

1. Stefano Micali, 'Zur Aktualität der Phänomenologie Husserls', *Philosophische Rundschau*, 59 (2012), pp. 320-345.
2. Sebastian Luft, *International Journal of Philosophical Studies*, vol. 20 no. 5 (2012), pp. 766-772.

3. Dermot Moran, *Edmund Husserl. Founder of Phenomenology*. Key Contemporary Thinkers Series. Cambridge, UK & Malden, MA: Polity Press, 2005. pp. xiii+297. ISBN: 0-74-5621228-X/ ISBN: 0-7456-2122-8 (pbk).

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1. Stephen Mulhall, 'Tangled Roots of Original Thoughts,' *Times Higher Education Supplement*, (7<sup>th</sup> May 2006).
2. Javier Carreño, *Tijdschrift voor Filosofie*, Vol. 68 no. 4 (2006), pp. 813-814.
3. Christian Lotz, *Teaching Philosophy*, vol. 29 no. 4 (December 2006), pp. 373-376.

1. Nicolas de Warren, *American Catholic Philosophical Quarterly* vol. 81 no. 4 (Fall, 2007), pp. 681-685.
2. Guillaume Fréchette, *British Journal of the History of Philosophy*, Vol. 15 no. 4 (Nov 2007), pp. 825-828.
  4. Robert Dostal, *Husserl Studies* Vol. 24 No. 1 (April, 2008), pp. 59-63.
  5. (Springer: <http://www.springerlink.com/content/n610vj8183305511/fulltext.pdf>)
  6. John Brough, *International Journal of Philosophical Studies*, Volume 16 No 1 (Feb. 2008), pp. 101–106.
  7. Julia Jansen, 'Introducing the one Husserl: Moran's Synthetic Reading', *Yearbook of the Irish Philosophical Society* (2008), pp. 164-170.

4. Dermot Moran, *Introduction to Phenomenology*. London & New York: Routledge, 2000. xx + 568 pp. (ISBN: 0-415-18372-3 (hbk); 0-415-18373-1 (pbk)).

**Reviews:**

1. *Times Literary Supplement*, no. 5123 (8<sup>th</sup> June 2001), p. 34 (David Bell)
2. 'Current Approaches to Phenomenology,' *Inquiry* Vol. 44 No. 1 (March 2001), pp. 101-24 (Paul S. Macdonald)
3. 'Is There a Phenomenological Research Program?' *Synthese* 131 (2002), pp. 419-444 (Steven Crowell)
4. *Review of Metaphysics* Vol. LV no. 1, issue no. 217 (Sept. 2001), pp. 150-151 (Andrew Lamb)
5. *Journal of British Society of Phenomenology* Vol. 32 No. 1 (Jan. 2001), pp. 106-109 (William S. Hamrick)
6. *Journal Phänomenologie* 13 (2000), pp. 78-9 (Sebastian Luft)
7. *Journal of Consciousness Studies* Vol. 7 No. 10 (2000), pp. 69-74 (John Dance)
8. *Tijdschrift voor Filosofie* No 4 (2000), pp. 772-3 (Philipp Rosemann)
9. *Manuscrito* Vol. XXIII (2), Special Husserl Issue (2000) (Allen Casebier)
10. *The Irish Times*, Saturday, 11 March 2000 (Tony O'Connor)
11. *Mind* Issue 438 April 2001 (Simon Glendinning)
12. *Philosophical Quarterly*, (Oct. 2002), pp. 649-51. (Paul Gorner)
13. 'Gnomic Truth: A Review Article,' *Milltown Studies* 47 (2001), pp. 96-105 (Tom Wilson)
14. 'The Many Faces of Phenomenology A Critical Notice of *Introduction to Phenomenology* by Dermot Moran,' *International Journal of Philosophical Studies* Vol. 11 No. 1 (March 2003), pp. 93-100 (Tom Rockmore)
15. *Thesis Eleven* Vol. 69 No. 1 (May 2002), pp. 99-126 (Andrew Dawson)
16. *Psychologist-Psychoanalyst*, Vol. 24, No. 4, Fall 2004 (Robert Stolorow)

Awarded Edward Goodwin Ballard Prize in Phenomenology (2001) "for the best book in phenomenology from the previous three years", sponsored by Center for Advanced Research in Phenomenology.

Translation into Turkish planned.

Translation into Simplified Chinese in progress Professor Li Youzheng.

**Second Edition in preparation** (under contract to Routledge)

5. Dermot Moran, (德穆□莫倫), *Xianxiangxue Daolun* (現象學導論), [*Introduction to Phenomenology*] translated into Chinese by 蔡錚雲, Prof. Tsai, Cheng-Yun, National Sun Yat-Sen University.
6. Dermot Moran, *Introducción a la Fenomenología*. Presentación de Gustavo Leyva, Traducción de Francisco Castro Merrifield y Pablo Lazo Briones. Rubí, Barcelona: Editorial Anthropos/ Mexico: Universidad Autónoma Metropolitana, 2011. 494 pp. ISBN 978-84-7658-991-5.
7. Dermot Moran, *The Philosophy of John Scottus Eriugena. A Study of Idealism in the Middle Ages*. Cambridge & New York: Cambridge University Press, 1989. xviii + 333 pp. ISBN: 0 521 345499. Reprinted paperback Cambridge: CUP, 2004. ISBN: 0 521 89282 1.

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1. *Times Higher Education Supplement*, 20th April 1990
2. *New Blackfriars*, Dec 1990
3. *Theological Studies* Vol. 50 No. 4 (Dec. 1989), pp. 793-6.
4. *Journal of Theological Studies* vol. 42, 1991, pp. 748-750 (John Marenbon)
5. *Revue d'Histoire Ecclésiastique*, LXXXIV (1989)
6. *Choice*, Vol. 27, Nov. 1989
7. *Theology Digest*, Fall 1989.
8. *Medioevo Latino*, Nov. 1990
9. *Tijdschrift voor Filosofie*, Sept. 1990
10. *The Irish Review*, No. 7, Autumn 1989
11. *The Irish Times*, 10 Feb 1990
12. *Alpha*, Aug 17th 19 89
13. *Investigacion y Ciencia*, Feb 1991.
14. *Revue de Théologie* Vol. 123 (1991) (Jean Borel)
15. *Speculum*, vol. 66 no. 1 (Jan 1991), pp. 208-210. (P. L. Reynolds)
16. *The Journal of the History of Philosophy* 29 (2) April 1991, pp. 302-3 (Paul Miller)
17. *Nous* 26 (1992), pp. 509–13 (Michael Strasser)
18. *The Philosophical Review*, Vol. 103, No. 3, July 1994, pp. 577-580, (Hannes Jarka-Sellers)

8. Dermot Moran, *Nature and Mind in the Philosophy of John Scottus Eriugena: A Study in Medieval Idealism*. (Yale University PhD, 1986). Published: Ann Arbor, Michigan: University Microfilms International (UMI), 1987, xii + 399pp. Open Library OL18910684M.

## 2. Edited Books

9. Edmund Husserl, *Logical Investigations*. Trans. J. N. Findlay. Edited and revised with a new Introduction by Dermot Moran and new Preface by Michael Dummett (London & New York: Routledge, 2001). Vol. 1, lxxxvii + 331 pp (ISBN: 0-415-24189-8); Vol. 2, xiv + 364 pp. (ISBN: 0-415-24190-1)

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- i. *Notre Dame Philosophical Reviews* 11.4.2002 (Daniel Dahlstrom)

10. Edmund Husserl, *The Shorter Logical Investigations*. Trans. J. N. Findlay. Edited and abridged with new Introduction by Dermot Moran and new Preface by Michael Dummett. London & New York: Routledge, 2001, lxxxi + 422 pp. (ISBN 0-415-24192-8)

**Reviewed in:**

- i. *Notre Dame Philosophical Reviews* 11.4.2002 (Daniel Dahlstrom)

11. *The Phenomenology Reader*. Ed. Dermot Moran and Tim Mooney. London & New York: Routledge, 2002. x + 614 pp. ISBN 0-415-22421-7 (hbk); 0-415-22422-5 (pbk).

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- i. *Journal of Consciousness Studies*, vol. 11, no. 2, (2004), pp. 77-95 (John Dance)  
ii. *Teaching Philosophy* Vol. 27 No. 2 (2004), pp. 191-2 (Pierre Lamarche)  
iii. *Metapsychology Online Book Reviews* (Tania Welsh)

12. *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. 5 Vols. London & New York: Routledge, 2004. 1916pp. (ISBN: 0-415-31038-5, set).

13. *Eriugena, Berkeley, and the Idealist Tradition*. Ed. Stephen Gersh and Dermot Moran. Notre Dame, Indiana: University of Notre Dame Press, 2006. 328pp. (ISBN10:0-268-02969-5; ISBN13: 978-0-268-02969-7)

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- i. *Medium Aevum* (Sept., 2007)  
ii. *Review of Metaphysics*, vol. 61 no .2 (2007), pp. 417-419 (Andrea Falcon)  
iii. *Speculum*, vol. 82 no. 3 (2007), p. 785.  
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v. *Journal of the History of Philosophy* vol. 46 no. 4 (2008), pp. 638-640 (Jeremiah Hackett)  
vi. *Tijdschrift voor Filosofie* 2008, pp. 156-158 (Maevaert)

14. *Epistemology*. The Proceedings of the Twenty-First World Congress of Philosophy, held in Istanbul, Turkey in 2003, Volume 6. Ed. Dermot Moran and Stephen Voss. Ankara: Philosophical Society of Turkey, 2007. pp. vii +162. ISBN: 978-975-7748-49-6.

15. *The Routledge Companion to Twentieth Century Philosophy*. Ed. Dermot Moran. London & New York: Routledge, 2008. 1040pp. ISBN: 9780415299367/ISBN-10: 0415299365.

**Reviewed in**

*Choice*

16. *Phenomenology 2010. Volume 4. Traditions, Transitions and Challenges*. Ed. Dermot Moran and Hans Rainer Sepp. Bucharest: Zeta Books 2010. 560pp. ISBN: 978-973-1997-71-1 (pbk).

17. Edmund Husserl, *Ideas. A General Introduction to Pure Phenomenology*. Ed with a New Foreword by Dermot Moran. Trans. W. R. Boyce Gibson. London & New York: Routledge Classics, 2012. Lii+ 367 pp. ISBN: 978-0-415-51903-8 (pbk).

18. *The Phenomenology of Embodied Subjectivity*, ed. Rasmus Thybo Jensen and Dermot Moran. Contributions to Phenomenology Series Vol. 71. Dordrecht: Springer, 2014. Xxxix +356pp. ISBN: 978-3-319-01615-3. DOI 10.1007/978-3-319-01616-0.

### **BOOKS (*In Preparation*):**

19. *The Phenomenology of Sociality: Discovering the “We”*, ed. Dermot Moran & Thomas Szanto, London & New York: Routledge, 2015. [In press](#).
20. *Phenomenology: Basic Writings*. Ed. Dermot Moran. London & New York: Routledge, 2015. [In preparation](#).
21. *Introduction to Phenomenology. Revised and Expanded Edition*. London & New York: Routledge, 2015. [In preparation](#).

### **JOURNALS EDITOR**

- Editor with Rodney Parker, Special Issue on Early Phenomenology, *Studia Phaenomenologica*, 2015. [In preparation](#).
- Edited with Thomas Szanto, Special Issue on *Empathy and Collective Intentionality: The Social Philosophy of Edith Stein*. (Special Issue): *Human Studies* (2015). [In press](#).
- Editor with Rasmus Thybo Jensen, Special Issue, ‘Intentionality’, *International Journal of Philosophical Studies*, Vol. 21 No. 3 (2013).
- Editor with Rasmus Thybo Jensen, Special Issue, ‘Intersubjectivity and Empathy’, *Phenomenology and the Cognitive Sciences*, Vol. 11 No. 2 (2012).
- Founding Editor. *International Journal of Philosophical Studies*. London: Routledge. 1993—ongoing.
- Editor: *International Journal of Philosophical Studies*. London: Routledge (1993—2003). 11 volumes edited and published, quarterly since 2001.
- Editor: *Philosophical Studies*, National University of Ireland, Vols. XXXII and XXXIII (1990-1993).

### **GENERAL EDITOR, CONTRIBUTIONS TO PHENOMENOLOGY BOOK SERIES, SPRINGER BOOKS PUBLISHED IN SERIES 2008 TO DATE:**

1. Karsten Harries, *Art Matters. A Critical Commentary on Heidegger’s “Origin of the Work of Art”*. Contributions to Phenomenology Vol. 57. Dordrecht: Springer, 2009.
2. Hans-Bernhard Schmid, *Plural Action. Essays in Philosophy and Social Science*. Contributions to Phenomenology Vol. 58. Dordrecht: Springer, 2009.
3. Hans-Rainer Sepp & Lester Embree. Eds. *Handbook of Phenomenological Aesthetics*. Contributions to Phenomenology Vol. 59. Dordrecht: Springer, 2010.

4. Victor Biceaga, *The Concept of Passivity in Husserl's Phenomenology*. Contributions to Phenomenology Vol. 60. Dordrecht: Springer, 2010.
5. Ivan Chvatik & Erika Abrams. Eds. *Jan Patočka and the Heritage of Phenomenology*. Contributions to Phenomenology Vol. 61. Dordrecht: Springer, 2010.
6. Thomas Nenon & Philip Blossers. Eds. *Advancing Phenomenology. Essays in Honor of Lester Embree*. Contributions to Phenomenology Vol. 62. Dordrecht: Springer, 2010.
7. Hagi Kenaan & Ilit Ferber. Eds. *Philosophy's Moods: The Affective Ground of Thinking*. Contributions to Phenomenology Vol. 63. Dordrecht: Springer, 2011.
8. Francis Halsall, Julia Jansen, and Sinead Murphy. Eds. *Critical Communities and Aesthetic Practices. Dialogues with Tony O'Connor on Society, Art, and Friendship*. Contributions to Phenomenology Vol. 64. Dordrecht: Springer, 2011.
9. Frank Shalow. Ed. *Heidegger, Translation, and the Task of Thinking. Essays in Honor of Parvis Emad*. Contributions to Phenomenology Vol. 65. Dordrecht: Springer, 2011.
10. Tom Nenon & Lester Embree, eds, *Husserl's "Ideen"*. Contributions to Phenomenology 66. Dordrecht: Springer, 2013.
11. Saulius Geniusas, *The Origin of the Horizon in Husserl's Phenomenology*. Contributions to Phenomenology 67. Dordrecht: Springer, 2012.
12. Michael Staudigl and George Berguno, eds, *Schutzian Phenomenology and Hermeneutic Traditions*. Contributions to Phenomenology 68. Dordrecht: Springer, 2014.
13. Michael Barber and Jochen Dreher, eds, *The Interrelation of Phenomenology, Social Sciences and the Arts*. Contributions to Phenomenology 69. Dordrecht: Springer, 2014.
14. Babette Babich and Dimitri Giney, eds, *The Multidimensionality of Hermeneutic Phenomenology*, Contributions to Phenomenology 70. Dordrecht: Springer, 2014.
15. Dermot Moran and Rasmus Thybo Jensen, eds, *The Phenomenology of Embodied Subjectivity*. Contributions to Phenomenology 71. Dordrecht: Springer, 2014.
16. Jeffrey Bloechl & Nicolas de Warren, eds, *Phenomenology in a New Key: Between Analysis and History*. Contributions to Phenomenology 72. Dordrecht: Springer, 2015.
17. Alfonsina Scarzini, ed. *Aesthetics and the Embodied Mind: Beyond Art Theory and the Cartesian Mind-Body Dichotomy*. Contributions to Phenomenology 73. Dordrecht: Springer, 2015.
18. Hans Peterson & Megan Altman, *Horizons of Authenticity in Phenomenology, Existentialism, and Moral Psychology: Essays in Honor of Charles Guignon*. Contributions to Phenomenology 74. Dordrecht: Springer, 2015.
19. Petr Kouba, ed. *The Phenomenon of Mental Disorder: Perspectives of Heidegger's Thought in Psychopathology*. Contributions to Phenomenology 75. Dordrecht: Springer, 2015.

20. Lúbia Učník, Ivan Chvatík, & Anita Williams, eds, *The Phenomenological Critique of Mathematisation and the Question of Responsibility - Formalisation and the Life-World*. Contributions to Phenomenology 76. Dordrecht: Springer, 2015.
21. Thomas Seebohm, *History as a Science and the System of the Sciences: Phenomenological Investigations*. Contributions to Phenomenology 77. Dordrecht: Springer, 2015.
22. Lester Embree, *The Schutzian Theory of the Cultural Sciences*. Contributions to Phenomenology 78. Dordrecht: Springer, 2015.
23. Ian Rory Owen, *Phenomenology in Action in Psychotherapy. On Pure Psychology and its Applications in Psychotherapy and Mental Health Care*. Contributions to Phenomenology 78. Dordrecht: Springer, 2015.
24. Tziovanis Georgakis & Paul J. Ennis (Eds.) *Heidegger in the Twenty-First Century*. Contributions to Phenomenology 80. Dordrecht: Springer, 2015. ISBN: 978-94-017-9679-8. Xiii + 196pp.
25. Peer F. Bundgaard & Frederik Stjernfelt, (Eds.) *Investigations Into the Phenomenology and the Ontology of the Work of Art What are Artworks and How Do We Experience Them?* Contributions to Phenomenology 81. Dordrecht: Springer, 2015.
26. Siby George, *Heidegger and Development in the Global South*. Contributions to Phenomenology 82. Dordrecht: Springer, 2015.

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2. “*Sinnboden der Geschichte*: Husserl’s Mature Reflections on the Structural A Priori of History,” Husserl and Foucault on the Historical Apriori Special Issue, *Continental Philosophy Review*, 2015. [In press](#).
3. “Defending the Transcendental Attitude: Husserl’s Concept of the Person and the Challenges of Naturalism,” *Phenomenology and Mind*. 2014, pp. 37-55.
4. “‘The Ego as Substrate of Habitualities’: Edmund Husserl’s Phenomenology of the Habitual Self,” *Phenomenology and Mind*, vol. 6 (July 2014), pp. 27–47.  
[http://www.phenomenologyandmind.eu/wp-content/uploads/2014/07/02\\_Moran.pdf](http://www.phenomenologyandmind.eu/wp-content/uploads/2014/07/02_Moran.pdf)
5. “What Does Heidegger Mean by the Transcendence of Dasein,” *International Journal of Philosophical Studies* Vol. 22 No. 4 (2014), pp. 491–514. DOI: <http://dx.doi.org/10.1080/09672559.2014.948717>.
6. “Reponse à Jaakko Hintikka,” *Revue Diogène: An International Journal in the Humanities*, Issue no. 242 (2013/2), pp. 27-48. [ISSN: 0419-1633]
7. “‘There is no Brute World, only an Elaborated World’: Merleau-Ponty on the Intersubjective Constitution of the World’, *South African Journal of Philosophy*, Volume 32 Issue 4 (December 2013), pp. 355–71. DOI: 10.1080/02580136.2013.867396

8. “‘Die verborgene Einheit intentionaler Innerlichkeit’: Husserl on History, Life and Tradition’, Special Issue on *La Vie*, *Revue de phénoménologie ALTER*, no. 21 (2013), pp. 117–134.
9. “Intentionality: Some Lessons from the History of the Problem from Brentano to the Present,” Special Issue on Intentionality, *International Journal of Philosophical Studies* Vol. 21 No. 3 (2013), pp. 317–358. DOI: <http://dx.doi.org/10.1080/09672559.2013.812605>
10. “Jean Scot Érigène, la connaissance de soi et la tradition idéaliste, « *Les Études Philosophiques* Janvier-1 2013 *Jean Scot Érigène* (Paris: PUF, 2013), pp. 29–56.
11. “Science, Technology and Preservation of the Life-World,” *The European Review*, Academia Europæa, Vol. 21, No. 1 (2013) pp. 104–112. [doi: 10.1017/S1062798713000185].
12. “Let’s Look at It Objectively’: Why Phenomenology Cannot be Naturalized,’ *Phenomenology and Naturalism*, *Philosophy* Supplementary Volume 72 (April 2013), pp. 89–115.
13. [with Rasmus Thybo Jensen], “Editors’ Introduction,” in Rasmus Thybo Jensen and Dermot Moran, eds, Special Issue, ‘Intersubjectivity and Empathy’, *Phenomenology and the Cognitive Sciences* Vol. 11 No. 2 (2012), pp. 125–133.
14. “‘Even the Papuan is a Man and Not a Beast’: Husserl on Universalism and the Relativity of Cultures,’ *Journal of the History of Philosophy* vol. 49 no. 4 (October 2011), pp. 463–94. [http://muse.jhu.edu/journals/journal\\_of\\_the\\_history\\_of\\_philosophy/v049/49.4.moran.html](http://muse.jhu.edu/journals/journal_of_the_history_of_philosophy/v049/49.4.moran.html)
15. “Edmund Husserl’s Phenomenology of Habituality and Habitus,” *Journal of the British Society for Phenomenology*, Vol. 42 no. 1 (January 2011), pp. 53–77.
16. “Sartre on Embodiment, Touch, and the ‘Double Sensation’,” *Recentringings of Continental Philosophy* vol. 35, *Philosophy Today* vol. 54 (Supplement 2010) pp. 135–41.
17. “The Phenomenology of Personhood: Edmund Husserl and Charles Taylor,” *Colloquium* Vol. 3 (2009), pp. 80–104.
18. “Husserl’s Transcendental Philosophy and the Critique of Naturalism,” *Continental Philosophy Review*, Volume 41 No. 4 (December 2008), pp. 401–425.
19. “Edmund Husserl’s Letter to Lucien Lévy-Bruhl, 11 March 1935: Introduction,” with the assistance of Lukas Steinacher, *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. VIII (2008), pp. 325–347.
20. “Immanence, Self-Experience, and Transcendence in Edmund Husserl, Edith Stein and Karl Jaspers,” *American Catholic Philosophical Quarterly* vol. 82, no. 2 (Spring 2008), pp. 265–291.
21. “Fink’s Speculative Phenomenology: Between Constitution and Transcendence,” *Research in Phenomenology*, Vol. 37 No. 1 (2007), pp. 3–31.
22. “Editorial,” *International Journal of Philosophical Studies*, Vol. 12 No. 1 (Feb. 2004), pp. 1–2.
23. “El idealismo en la filosofía medieval: el caso de Juan Escoto Eriúgena,” trans. Raul Gutierrez, *Areté. Revista de Filosofía* Vol. XV No. 1 (Lima: Pontificia Universidad Católica del Perú, 2003), pp. 117–154.

24. "Editorial," *International Journal of Philosophical Studies* Vol. 9 no 1 (Feb. 2001), pp. 1–2.
25. "Editorial," *International Journal of Philosophical Studies* Vol. 9 no 3 (Aug. 2001), pp. 289–290.
26. "Husserl's Critique of Brentano in the *Logical Investigations*," *Manuscripto*, Special Husserl Issue, Vol. XXIII No. 2 (2000), pp. 163–205.
27. "Hilary Putnam and Immanuel Kant: 'Two 'Internal Realists?'" *Synthese* Vol. 123 No. 1 (2000), pp. 65–104.
28. "Heidegger's Critique of Husserl's and Brentano's Accounts of Intentionality," *Inquiry* Vol. 43 No. 1 (March 2000), pp. 39–65.
29. "Our Germans are Better Than Their Germans": Continental and Analytic Approaches to Intentionality Reconsidered," *Philosophical Topics* Vol. 27 No. 2 (Fall 1999), pp. 77–106.
30. "Idealism in Medieval Philosophy: The Case of Johannes Scottus Eriugena," *Medieval Philosophy and Theology* Vol. 8 (1999), pp. 53–82.
31. "The Inaugural Address: Brentano's Thesis," Inaugural Address to the Joint Session of the Aristotelian Society and the Mind Association, *Proceedings of the Aristotelian Society Supplementary Volume LXX* (1996), pp. 1–27.
32. "Pantheism from John Scottus Eriugena to Nicholas of Cusa," *American Catholic Philosophical Quarterly* (formerly *New Scholasticism*) Vol. LXIV No. 1 (Winter 1990), pp. 131–152.
33. "Phenomenology and the Destruction of Reason," *Irish Philosophical Journal*, Vol. 2, No. 1 (Belfast, 1985), pp. 15–36.
34. "Chronique nationale de publications de philosophie médiévale 1977-83," *Bulletin de Philosophie Médiévale*, 25 (1983), pp. 151–57. Co-authored with J.J. McEvoy.
35. "*Natura Quadriformata* and the Beginnings of *physiologia* in the Philosophy of John Scottus Eriugena," *Bulletin de Philosophie Médiévale* 21 (1979), pp. 41–46.

## BOOK CHAPTERS IN REFEREED COLLECTIONS

### 2016

1. "Intentionality," in Dan Zahavi, ed., *Oxford Handbook for the History of Phenomenology* (Oxford University Press, 2016)
2. "Husserl and Brentano," in Uriah Kriegel, ed., *Routledge Handbook of Brentano and the Brentano School*. New York: Routledge, 2016. In preparation.

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3. "Intercorporeality and Empathic Understanding: The Body in Phenomenology," in Luna Dolezal and Danielle Petherbridge, eds, *Body-Self-Other*. NY: SUNY Press, 2015.



4. “*Ineinandersein* and : The Constitution of the Social World or ‘We-World’ (*Wir-Welt*) in Edmund Husserl and Maurice Merleau-Ponty,” in Dermot Moran and Thomas Szanto, eds., *Discovering the We: The Phenomenology of Sociality* (London & New York: Routledge 2015). Submitted. In press.
5. “Intersubjectivity,” in Burt Hopkins, ed., *Routledge Handbook of Phenomenology*. New York: Routledge, 2015. In preparation.
6. “Phenomenology in Europe,” in Burt Hopkins, ed., *Routledge Handbook of Phenomenology*. New York: Routledge, 2015. In preparation.
7. “Eriugena in Modern Philosophy,” Adrian Guiu, ed., *A Companion to Johannes Scottus Eriugena*. Brill’s Companions to the Christian Tradition Vol. Leiden/Boston: Brill, 2014. In preparation.
8. “Continental Philosophies,” in Andrew Gardner, Mark Lake and Ulrike Sommer, eds, *The Oxford Handbook of Archaeological Theory*. Oxford: OUP, 2015. In press.
9. “Husserl’s *Lebenswelt* and Patočka’s Natural World,” in Ivan Chvatík and Lubica Učník, eds, *Jan Patočka’s The Natural World as a Philosophical Problem*, translated by Martin Pokorný and Erika Abrams, Contributions to Phenomenology. Dordrecht: Springer, 2015. In press.
10. “Brentano,” in William Schroeder and Simon Critchley, eds, *The Blackwell Companion to Continental Philosophy*, Second Edition. Oxford: Blackwell, 2014. In press.
11. “Describing the Life of Spirit: Husserl’s Engagement with Hegel,” in Joseph Cohen, ed., *Two Hundred Years of Phenomenology of Spirit*. 2015. In press.
12. “Phenomenology and Deconstruction,” *The Blackwell Guide to Heidegger’s Being and Time*, ed. Robert Scharff. Blackwell Guides to Great Works Series. Oxford: Wiley-Blackwell, 2015. In press.
13. “Self and Self-Knowledge in Husserl’s Phenomenology,” in Ursula Renz, ed., *Self-Knowledge*, Oxford Philosophical Concepts. Oxford & New York: Oxford University Press, 2015. In press.
14. “Body, Lived Body, and Intercorporeality in Phenomenology,” in Daniel O. Dahlstrom and Andreas Elpidorou. eds. *Philosophy of Mind and Phenomenology*. New York: Routledge, 2015. In press.
15. “Noetic Moments, Noematic Correlates, and the Stratified Whole that is the *Erlebnis*: Some Reflections,” in Andrea Staiti, ed., *Husserl’s Ideas. A Commentary*. Berlin: DeGruyter, 2015. In press.
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