

## CONFERENCE PRESENTATIONS

**Professor Dermot Moran PhD, DLitt, MRIA**  
**Full Professor of Philosophy**  
**(Chair of Metaphysics & Logic)**  
**University College Dublin**

Updated Saturday, June 11, 2016

[214 Conference Presentations since 1979]

### 2016

1. Dermot Moran, Workshop on Phenomenology of Anxiety, Marie Curie, Newman House, Dublin [4<sup>th</sup> November 2016]
2. Dermot Moran, Exexutive Committee Member, 55<sup>th</sup> Annual SPEP Conference, Utah Valley University, Salt Lake City, Utah, USA [20-23 October 2016]
3. “Hermeneutics of the Body,” Invited Speaker, North American Society for Philosophical Hermeneutics (NASPH), 55<sup>th</sup> Annual SPEP Conference, Utah Valley University, Salt Lake City, Utah, USA [20 October 2016]
4. Dermot Moran, Keynote Speaker, Conference on *Plotinus and Neoplatonism: Continuing Influence and Contemporary Relevance*, Rochester Institute of Technology, 16-18 October 2016 [16 October 2016]
5. Dermot Moran, Committee Member, Meeting of Programme Committee, 24<sup>th</sup> World Congress of Philosophy, Peking University, Beijing 3-5 September 2016
6. Dermot Moran, Plenary Speaker, World Congress in Philosophy: “The Philosophy of Aristotle”, School of Philosophy, National & Kapodistrian University of Athens, Greece, 9-15 July 2016.
7. Dermot Moran, Phenomenology Summer School in Venice, DIPARTIMENTO DI FILOSOFIA E BENI CULTURALI/ Venice, Italy, 10-15 July 2016 [<http://www.phenomenologyinvenice.com>]
8. Dermot Moran, Commentator on Jacob Rump, ‘Sense and Significance in the Later Husserl’, 46<sup>th</sup> Meeting of the Husserl Circle, Loyola University Chicago, 15-18 June 2016 [Wed 15 June 2016]
9. Dermot Moran, President, Steering Committee Meeting, Comité Directeur, Réunion, Université Houphouët-Boigny d'Abidjan-Cocody, Abidjan, Ivory Coast, Africa [Friday 3<sup>rd</sup> & Saturday 4 June 2016]

10. Dermot Moran, Conference d'ouverture, Cérémonie d'Overture du Colloque, Colloque International "Politiques de la Dignité"/ Conference on Human Dignity, Université Houphouët-Boigny d'Abidjan-Cocody, Abidjan, Ivory Coast, Africa, 31 May- 4 June 2016 [Tuesday 31 May 2016]
11. Dermot Moran, "Aristotle's Conception of *Ousia* in the Medieval Christian Tradition: Some Neoplatonic Reflections," **Invited Speaker**, *Aristotle: 2400 Years World Congress*, Interdisciplinary Centre for Aristotle Studies, Aristotle University of Thessaloniki, Thessaloniki, Greece, 23-28 May 2016 [Tuesday 24 May 2016]
12. Dermot Moran, **Invited Opening Address**, Plenary Session, *Aristotle: 2400 Years World Congress*, Interdisciplinary Centre for Aristotle Studies, Aristotle University of Thessaloniki, Thessaloniki, Greece, 23-28 May 2016 [Monday 23 May 2016]
13. Dermot Moran, Commentator, Donald A. Landes, *Merleau-Ponty and the Paradoxes of Expression* Workshop, University College Dublin, Newman House, Dublin 2 [18 May 2016]
14. Dermot Moran, Chair, 24<sup>th</sup> International Philosophy Olympiad (IPO) Conference, "War and Peace," Ghent University, 12-15 May 2016. [<http://www.ipo2016.be>]
15. Dermot Moran, "Embodiment, Historicality, Intersubjectivity: Kant and Hegel in the Phenomenological Tradition," *Kant, Hegel, and the Embodiment of Pure Reason*, Conference sponsored by UCD School of Philosophy, International Centre for Newman Studies, The British Society for the History of Philosophy, and Mind Association, Newman House, Dublin, 3-5 May 2016 [Tuesday 3 May 2016]
16. Dermot Moran, SPEP Executive Committee Meeting, Programme Committee for 55<sup>th</sup> Annual SPEP Conference, Chicago, Illinois, USA, 20-24 April 2016 [Thursday 21 April-Sunday 24<sup>th</sup> April 2016]
17. Dermot Moran, "The Phenomenology of the Person," Philosophy Colloquium, Loyola University, Chicago [Wednesday 20 April 2016]
18. Dermot Moran, "Embodiment, Thrownness, Dislocation: Modalities of Being in the World," **Key Note Address**, *Orders and Disorders of Spatial Experience*, Phenomenology Workshop, Philosophy Dept., University of Memphis, Memphis, Tennessee, USA [16 April 2016] [<http://www.ummos.org/spaceOrders.html>]
19. Dermot Moran, Chair, Jeff Bloechl, "Continental Philosophy: The Future of the Theological Turn," Symposium in Philosophy and Theology, Mater Dei Institute, Dublin [Saturday 12 March 2016]
20. Dermot Moran, 'Intentionality and Normativity: Comportment and Responsiveness', *Intentionality and Normativity*, **Invited Lecture**, Phenomenology Workshop, UCD, Newman House, Dublin, 19-20 February 2016 [Friday 19 February 2016]

21. Dermot Moran, 'The More I Practice the Luckier I Get: Reflections on Expert Skill Acquisition,' **Invited Reply to Sean D. Kelly**, Sean Dorrance Kelly Workshop, University College Dublin, [Thursday 11 February 2016]

## 2015

22. Dermot Moran, "The A Priori of History: Husserl and Foucault," **Invited Lecture**, Second Matteo Ricci Memorial Lecture, Philosophy Department, Wuhan University, Wuhan, People's Republic of China [Sunday 13 December 2015]
23. Dermot Moran, "The Phenomenology of the Self," **Invited Lecture**, Huazhong University of Science and Technology (HUST), Wuhan, People's Republic of China [Saturday 12 December 2015]
24. Dermot Moran, "Husserl and Merleau-Ponty on the Flesh: The Phenomenology of Embodiment," **Luo Jia Forum Distinguished Lecture** No. 146, Wuhan University, Wuhan, People's Republic of China [Saturday 12 December 2015]
25. Dermot Moran, "The Discovery of the Infinite in Western Thought in the Middle Ages," **Invited Lecture**, *Science and Civilisation on the Silk Roads*, **丝绸之路上的科技与文明国际学术研讨会** International Conference on Science and Civilization on the Silk Roads, Regional Preparatory Meeting of the World Humanities Conference, and SIPSH General Assembly, Chinese Academy of the Social Sciences, Beijing, People's Republic of China, 10-11 December 2015 [Thursday 10<sup>th</sup> December 2015]
26. Dermot Moran, "The Phenomenology of Embodiment," **Invited Lecture**, Institute of Foreign Philosophy, Peking University, Beijing, People's Republic of China [Wednesday 9 December 2015]
27. Dermot Moran, Delegate, representing FISP, at 32<sup>nd</sup> SIPSH General Assembly, Chinese Academy of the Social Sciences, Beijing, People's Republic of China, 8-9 December 2015.
28. Dermot Moran, Chair, Debate: 'This House Believes that the Existence of Evil Disproves God', Historical Society, Trinity College Dublin [Wednesday 18 November 2015]
29. Dermot Moran, Chair, Prof. Pascal Engel 'Cutting the Doxastic Cake: *John Henry Newman and Philosophy*', Irish Philosophical Society Annual Conference, Newman House, Dublin, 7-8 November 2015 [Saturday 8 November 2015]
30. Dermot Moran, "TO GAR EINAI PANTON ESTIN HE HYPER TO EINAI THEOTES: The Infinite Above Being in Iohannes Scottus Eriugena," Athens **Honorary Conferring Speech**, National and Kapodistrian University of Athens [Monday 26 October 2015]
31. Dermot Moran, Member, Executive Committee, 54<sup>th</sup> Annual SPEP Conference, Emory University Atlanta, USA [8-12 October 2015]

32. Dermot Moran, 'Rethinking the Flesh with Merleau-Ponty: A Conversation [with Richard Kearney and James Morley,' **Invited Lecture**, 40<sup>th</sup> Annual Meeting of the Merleau-Ponty Circle, "The Twenty-First Century Body: Thinking Merleau-Ponty In and Out of Time." Jennifer McWeeny. Worcester Polytechnic Institute, Worcester, MA, USA, 1-3 October 2015 [Saturday 3 October 2015]
33. Dermot Moran, President of FISP, Programme Committee Meeting, FISP, Peking University, Beijing, China, [4-5 September 2015]
34. Dermot Moran, 'Experience in the Phenomenological Tradition', **Key Note Address** *The Nature of Experience* Conference, Hosted by the Institute for the Study of Coherence and Emergence (<http://isce.edu>) and The American Society for Cybernetics (<http://asc-cybernetics.org/2014>), Salem, Ma, USA 10-15 August 2015 [by skype]
35. Dermot Moran, 'Human Beings as Sense-Givers and Apprehenders in a Significant World' **Submitted Paper**, 45<sup>th</sup> Meeting of the Husserl Circle Conference, *Subjectivity, Historicity, Communitarity* (SHC) Research Network (University of Jyväskylä, University of Helsinki) and the Philosophical Society of Finland, Helsinki, Finland, 9-12 June 2015 [12 June 2015]
36. Dermot Moran, Book Session *Essays on Gödel's Reception of Leibniz, Husserl, and Brouwer* (Springer, 2015): Commentator: Dermot Moran (University College Dublin); Author's response: Mark van Atten (CNRS, Paris-Sorbonne University), 45<sup>th</sup> Meeting of the Husserl Circle Conference, *Subjectivity, Historicity, Communitarity* (SHC), Research Network (University of Jyväskylä, University of Helsinki) and the Philosophical Society of Finland, Helsinki, Finland, 9-12 June 2015 [11 June 2015]
37. Dermot Moran, Chair/Moderator, Interview with Hilary Putnam, "The Reaches of Pragmatism" Summer Institute in American Philosophy, University College Dublin, June 8-13, 2015 [8 June 2015]
38. Dermot Moran, 'Light-Metaphysics and Light as Metaphor in Christian Mystical Thought', **Invited Lecture**, *Fiat Lux* International Scientific-Theological Conference, UNESCO International Year of Light, Sapienza University and Atheneum Pontificium Regina Apostolorum, Rome, Italy 3-5 June 2015 [4 June 2015]
39. Dermot Moran, 'Husserl and Stein on Embodiment: Similarities and Differences', **Invited Lecture**, *Edith Stein and Phenomenology* Conference, University College Dublin, Newman House, Dublin 14-15 May 2015 [14 May 2015]
40. Dermot Moran, 'Understanding Self and Other: Intersubjective Dialogue in the Phenomenological Tradition', **Key Note Address**, International Symposium, *Bridging the Great Philosophical Divides: Philosophies in Dialogue*, Philosophy Department, Chulalongkorn University, Bangkok, Thailand [March 26-38 2015] [http://www.arts.chula.ac.th/~philoso/index.php?option=com\\_content&view=article&id=88](http://www.arts.chula.ac.th/~philoso/index.php?option=com_content&view=article&id=88)

41. Dermot Moran, 'Phenomenology and Qualitative Methodology: Perspectives and Challenges', **Invited Lecture**, International Institute for Qualitative Methodology, University of Alberta, Canada, University College Dublin [18-19 March 2015] [19 March 2015]
42. Dermot Moran, **Invited Lecture**, "The Phenomenology of Embodiment," Royal Institute of Philosophy Lecture, Durham University, UK [Wednesday 28<sup>th</sup> January 2015]
43. Dermot Moran, Reply to Dan Zahavi, Self and Other. Exploring Subjectivity, Empathy, and Shame. A Workshop with Dan Zahavi, International Centre for Newman Studies, Newman House, St Stephen's Green, Dublin [Wednesday 21 January 2015]

#### **2014**

44. Dermot Moran, "Human Beings as Meaning-Weavers in a World of Significance" **Keynote Speaker**, 5th Organization of Phenomenological Organizations (OPO) Meeting *Phenomenology and the Problem of Meaning in Human Life and History*, Murdoch University, Perth, Western Australia (8 Dec - 12 Dec 2014) [Wednesday 10 December 2014]
45. Dermot Moran, 'Defending the Transcendental Attitude: Husserl's Concept of the Person and the Challenges of Naturalism', **Invited Lecture**, RGGU-Russian State University for the Humanities [*Rossijskij gosudarstvennyj gumanitarnyj universitet, RGGU*], Moscow, Russia. [Saturday 22 November 2014]
46. Dermot Moran, "The Self in Husserlian Phenomenology," **Invited Lecture**, Institute of Philosophy, Russian Academy of the Sciences, Moscow, 21 November 2014 [Friday 21 November 2014]
47. Dermot Moran, "Dialogue and Distrust: Is Intercultural Dialogue Possible?" **Keynote Address**, Philosophy in the Public Space Conference to celebrate UNESCO World Philosophy Day, Institute of Philosophy, Russian Academy of the Sciences, Moscow, RUSSIA 20 November 2014 [Thursday 20 November 2014]
48. Dermot Moran, "Reply to Peter Simons, Pointers: The Missing Link Between Intentionality and Reference," Phenomenology of Cognitive Experiences Conference, University College Dublin, Newman House, Dublin, 5-7 November 2014 [7<sup>th</sup> November 2014]
49. Dermot Moran, **Co-Convener**, Society for Phenomenology and Existential Philosophy (SPEP), Loyola University, New Orleans, USA, 23-26 October 2014.
50. Dermot Moran, **Keynote Speaker**, "Intercorporeality and Intersubjectivity: A Phenomenological Exploration of Embodiment," *Enacting Culture: Embodiment, Interaction and the Development of Culture*, 15-17 October, TESIS, Heidelberg Conference, University of Heidelberg, Germany [Wednesday 15 October 2014]

51. Dermot Moran, **Plenary Speaker**, “The Phenomenological Concept of Intuition and its Critics,” Re-Visiting the Divide Conference, Dept. of Philosophy, University of Sussex, 20-21 Sept 2014 [Saturday 20 September 2014]
52. Dermot Moran, **Invited Speaker**, “A Western Thinker of Nothingness: John Scottus Eriugena (c. 800-c.877 CE),” Cultural Communication and Mutual Impact (II), *Exchange and Learning East and West: 400 Years in Retrospect*, Fourth World Congress on Sinology, Renmin University, Beijing, China, 6-8 September 2014 [7 September 2014]
53. Dermot Moran, Chairperson, Opening Session, *Exchange and Learning East and West: 400 Years in Retrospect*, Fourth World Congress on Sinology, Renmin University, Beijing, China, 6-8 September 2014 [6 September 2014].
54. Dermot Moran, **Invited Lecture**, “Self and Self-Knowledge in Husserl’s Phenomenology,” Institute of Foreign Philosophy, Peking University, Beijing, China, [3<sup>rd</sup> Sept. 2014].
55. Dermot Moran, **Abschlussvortrag/Plenary Closing Address**, “What Can Phenomenology Still Contribute to Contemporary Philosophy?” 37th International Wittgenstein Symposium, Kirchberg am Wechsel, *Analytische und Kontinentale Philosophie: Perspektiven und Methoden Analytical and Continental Philosophy: Methods and Perspectives*, Kirchberg am Wechsel, Austria, 10–16 August 2014 [Saturday 16<sup>th</sup> August 2014]
56. Dermot Moran, **Invited Speaker**, “Self and Self-Knowledge in Husserl’s Phenomenology,” *The Ideal of Self-Knowledge: Perspectives from the History of Philosophy* Universität Konstanz, Germany, 10-13 July 2014. [Saturday 12 July 2014]
57. Dermot Moran, **Plenary Speaker**, “What Can Phenomenology Still Contribute to the Understanding of Embodiment?” *The Future of the Body: Phenomenology, Medicine and the (Post) Human* Conference, Trinity Longroom Hub, Trinity College Dublin, 19-20 June 2014 [19 June 2014] (<http://futureofthebody.com>)
58. Dermot Moran, **Invited Speaker**, “Husserl’s Phenomenology of Spirit: A Reading of the *Crisis of European Sciences* and Related Manuscripts,” *Hegel and the Phenomenological Movement* Università di Pisa, Pisa, Italy, 10-13 June 2014. [11 June 2014]
59. Dermot Moran, **Plenary Speaker**, “Defending the Transcendental Attitude: Husserl’s Concept of the Person and the Challenges of Naturalism,” San Raffaele Spring School of Philosophy Conference, *Naturalism, the First Person Perspective and the Embodied Mind. Lynne Baker’s Challenge: Metaphysical and Practical Approaches*, Università Vita-Salute San Raffaele, Milan, Italy (<http://www.unisr.it/view.asp?id=8833>) 3-5 June 2014 [4 June 2014]
60. Dermot Moran, **Invited Speaker**, “*Sinnboden der Geschichte*: Husserl’s Mature Reflections on the Structural A Priori of History,” *Rethinking the Historical A Priori: Husserl and Foucault* Workshop, Dartmouth University, New Hampshire, USA, 26-27 May 2014 [26 May 2014]
61. Dermot Moran, **Invited Speaker**, “The Concept of the Human Person in Phenomenology”, *Learning to be Human* Conference, Peking University, Beijing,

China, 26-27 March 2014 [Wednesday 26<sup>th</sup> March 2014]

62. Dermot Moran, “Husserl’s Concept of the Human Person in *Ideas II*,” *Is There a Phenomenology of Unconsciousness?* Conference, Newman House, University College Dublin, Newman House, Dublin, 20-21 February 2014 [Thursday 20<sup>th</sup> February 2014]
63. Dermot Moran, **Keynote Speaker**, “‘The Secret Folds of our Flesh’: Husserl and Merleau-Ponty on Lived Body and Flesh’, *The Historicity of Human Existence and the ‘Flesh’*”, Conference, Department of Philosophy, University of Bergen, Norway, 6-7 February 2014 [Thursday 6<sup>th</sup> February 2014]

## 2013

64. Dermot Moran, “Dissecting Mental Experiences: Some Reflections on the *Erlebnis* in Husserl’s *Ideas I*,” **Inaugural Address**, X Congreso Internacional de la Sociedad Española de Fenomenología, *Fenomenología, experiencia y razón*. 2013. *En el centenario de Ideas I*, 27-29 de Noviembre 2013. Centro Asociado de la UNED, Barcelona, Spain. [Wednesday 27<sup>th</sup> Nov 2013]
65. Dermot Moran, “‘Noetic Moments, Noematic Correlates, and the Stratified Whole that is the *Erlebnis*: Some Reflections”, **Invited Speaker**, Centenary Conference on Husserl’s *Ideas I*, Boston College, [Saturday 9<sup>th</sup> Nov 2013] WWW.BC.EDU/IDA
66. Dermot Moran, “‘Not View from Above but Inherence: Merleau-Ponty’s ‘Interworld’ and Husserl’s *Ineinandersein*,” 52<sup>nd</sup> Annual Meeting of SPEP at the Hilton Eugene and Conference Center in Eugene, Oregon, USA, October 24-26, 2013.
67. Dermot Moran, “‘There is Cohesion, There is Meaning’: Merleau-Ponty on Inherence in the Life-World’, **Keynote Address**, 38<sup>th</sup> Meeting of the International Merleau-Ponty Circle , *Movement*, Duquesne University, Pittsburgh 26-28 September 2013 [Saturday 28<sup>th</sup> September 2013]
68. Dermot Moran, **Invited Speaker**, “Husserl’s Conception of Historicity,” Language, Mind and World: From Dilthey to Wittgenstein, conference of Later German Philosophy Project, University of Kent, Canterbury, UK [Tuesday 10<sup>th</sup> Sept 2013]
69. Dermot Moran, Chairperson, Current Issues in Phenomenological Ontology, Round Table, XXIII World Congress of Philosophy, University of Athens, Athens, Greece 4-10 August 2013 [Tuesday 6<sup>th</sup> August 2013]
70. Dermot Moran, “Book Session: Moran, *Husserl’s Crisis of the European Sciences and Transcendental Phenomenology. An Introduction*, Response to Thomas Nenon (University of Memphis) & Christoph Durt (University of California, Berkeley),” 44<sup>th</sup> Husserl Circle Meeting, Karl-Franzens-University, Graz, Austria, 19-21 June 2013 [20<sup>th</sup> June 2013].
71. Dermot Moran, ‘What Can We Learn From Phenomenology: Some Confrontations’, **Invited Address**, Philosophies of Philosophy Conference, University College Dublin, 17-18 June 2013 [18 June 2013]



72. Dermot Moran, **Invited Speaker**, “Empathy as *Ineinandersein*: Husserl and Merleau-Ponty on Understanding Others and Oneself,” Workshop on Empathy, Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark (29-31 May 2013). [29<sup>th</sup> May 2013]
73. Dermot Moran, **Invited Speaker**, “Why Phenomenology Cannot Be Naturalized,” Phenomenology Workshop, Peking Centre for Phenomenology, Peking University, Beijing, China (18-19 May 2013) [18<sup>th</sup> May 2013]
74. Dermot Moran, ‘Self, World, Interworld: Merleau-Ponty’s Phenomenology of the Social’, **Keynote Address**, Discovering the “We”: The Phenomenology of Sociality Conference, University College Dublin, Newman House, Dublin 8-10 May 2013. [8<sup>th</sup> May 2013]
75. Dermot Moran, **Invited Speaker**, “‘*Die verborgene Einheit intentionaler Innerlichkeit*’: Husserl on History, Historicity and Communalization’, Phenomenology and the Problem of Meaning in Human Life and History: Husserl and Patočka, Conference, Patočka Archives, Charles University, Prague, 18-20 April 2013. [Friday 19<sup>th</sup> April 2013]
76. Dermot Moran, “Not the View from Above but Inherence: Merleau-Ponty’s Phenomenology of the Interworld,” **Keynote Address**, 46<sup>th</sup> Meeting of the North Texas Philosophical Association, University of North Texas Denton, Texas, USA April 4-6 2013 [Saturday 5<sup>th</sup> April 2013]
77. Dermot Moran “‘There is no Brute World, only an Elaborated World’: Merleau-Ponty on the Intersubjective Constitution of the World’, **Keynote Address**, Conference on “The Futures of Phenomenology, University of Johannesburg, Johannesburg, South Africa 28-30 March 2013 [Saturday 30<sup>th</sup> March 2013]

## 2012

78. D. Moran, “*Ineinandersein* and the Constitution of the ‘We-World’ (*Wir-Welt*) in Edmund Husserl,” IRC-sponsored Workshop on Life-World and Natural World: Husserl and Patočka, University College Dublin, Newman House, Dublin, 29-30 November 2012 [30 November 2012]
79. D. Moran, “Life-world, Social World, Historical World: Phenomenological Reflections,” **Keynote Address**, The University of Bergen research group “Phenomenology and Existential Philosophy” conference on Habit, Institution and Tradition, University of Bergen, Norway 14-15 November 2012 (15 November 2012)
80. D. Moran, “Husserl versus Heidegger”, **Invited Speaker**, Roundtable, The Nanjing 11<sup>th</sup> World Congress of Semiotics (IASS), Nanjing Normal University, Nanjing, China, October 5-9, 2012.
81. D. Moran, “Art and Experience: Reflections on Heidegger’s *Origin of the Work of Art*,” **Invited Speaker**, *Logos and Aesthesis: Phenomenology and the Arts*, International Conference Celebrating the 10th Anniversary of Edwin Cheng Foundation Asian



Centre for Phenomenology,” Chinese University of Hong Kong, Hong Kong 29 July-1 Aug 2012 (Monday 30<sup>th</sup> July 2012).

82. D. Moran, “Can Machines Think? The Turing Test Revisited,” “Turing’s Legacy: From the Science of Computation to Machines that Think”, **Invited Speaker** Euroscience Open Forum (ESOF2012), 11-15 July, Convention Centre Dublin (Thursday, 12<sup>th</sup> July 2012).
83. D. Moran, “The Self in the Phenomenological Tradition,” **Invited Speaker**, “Buddhism and Bioethics - the Buddhist Doctrine of Non-Selfhood”, Conference, Deutsche Forschungs Gemeinschaft project *Non personal Foundation to Justify Life/Non-personale Begründung von Lebensrechten*, Fudan University, Shanghai, China, June 25th - 28th 2012 (Monday 25th June 2012).
84. D. Moran, “Intentionality and Transcendence: Two Phenomenological Approaches to Human Existence,” **Key Note Address**, *The Varieties of Phenomenology*, The Nordic Society for Phenomenology / Nordisk Selskab for Fænomenologi, 10th Annual Conference, University of Oslo, Norway, June 7–9, 2012 (Thursday 7<sup>th</sup> June 2012)
85. D. Moran, “The Phenomenology of the Social World: Husserl, Schutz, Heidegger, Patocka”, **Invited Speaker**, Workshop on Judgement, Responsibility, and the Life-World, sponsored by the Australasian Phenomenology and Hermeneutics Association (APHA) in collaboration with Philosophy at Murdoch University and the Jan Patocka Archive at the Center for Theoretical Study and the Institute for Philosophy of the Academy of Sciences of the Czech Republic as a part of the ARC funded project Judgment, Responsibility and the Life-world. Academic Conference Centre, Institute of Philosophy, Prague, 9-11 May 2012 (Friday 10<sup>th</sup> May 2012).
86. D. Moran, “Phenomenology and Transcendence,” *Beyond Myth and Enlightenment: Phenomenological Reconsiderations of Religion*, **Invited Speaker**, Experts Seminar Research Meeting, Long Room Hub, Trinity College Dublin, Ireland, 24-25 April 2012 (Tuesday 24<sup>th</sup> April 2012).
87. D. Moran, “What Does Heidegger Mean by the Transcendence of Dasein?”, Irish Phenomenological Circle Workshop, ‘Heidegger and Subjectivity’, University College Dublin, Newman House, Dublin 2 (Friday 10<sup>th</sup> February 2012).

## **2011**

88. D. Moran, ‘Science, Technology and Preservation of the Life-World’, ‘The Origins of Reason, Methodology, and the Rise of Irrationality’, session, “Reason and Unreason in 21<sup>st</sup> Century Science”, An invitation only dialogue, Christ’s College Cambridge, sponsored by Academia Europea, 11 – 13 December 2011 (11<sup>th</sup> December 2011).
89. D. Moran, Workshop 2011: *Responsibility, Formal Knowledge and the Life-world*. Australasian Phenomenology and Hermeneutics Association (APHA) in collaboration with Philosophy at Murdoch University, Perth, Australia, 28-30 November 2011 as a part of the ARC funded project *Judgment, Responsibility and the Life-world* (Tuesday 30 November 2011).

90. D. Moran, “Eriugena in the Phenomenological Tradition”, **Invited Speaker**, *Eriugena and Creation XI* International Eriugena Conference, University of Chicago, Chicago, Illinois, USA, 9-12 November 2011 (12 Nov 2011).
91. D. Moran, “Husserl’s Radical Phenomenology of Intertwining and Reflexivity,” 50<sup>th</sup> Anniversary Conference, SPEP, sponsored by Villanova University and Penn State, Philadelphia, USA 2011 19-22 October 2011 (Friday 21 Oct 2011)
92. D. Moran, “Husserl: Problems with the Life-World”, *Razón Y Vida. La Responsabilidad de la Filosofía*, OPO IV Conference, IE University, Segovia, Spain, 19-23 September 2011 (Prof. Agustín Serrano de Haro, Executive President of the Spanish Society for Phenomenology) (Tuesday 20<sup>th</sup> Sept. 2011)
93. D. Moran, “Comparing Eriugena and Kukai” [with Thomas Kasulis and Graham Parkes], Comparing An international doctoral summer School, University College Cork (Marc Caball, Paddy O’Donovan) session on Eriugena and Kukai (Japanese 9<sup>th</sup> century), 5-9 September 2011 (Thursday 8<sup>th</sup> Sept 2011)
94. D. Moran, “Let’s Look at it Objectively: Why Phenomenology Cannot be Naturalized,” **Invited Speaker** *Human Experience and Nature: Examining the Relationship between Phenomenology and Naturalism*, Royal Institute of Philosophy Conference, co-sponsored by the Mind Association and the British Society for Phenomenology, University of West of England, Bristol, UK, 31 August 2010-2 Sept 2011. (Thursday 1<sup>st</sup> Sept 2011)
95. D. Moran, *Intersubjectivity, Humanity, and Being*, Edith Stein’s Phenomenology and Christian Philosophy, International Conference organised by the *International Association for the Study of the Philosophy of Edith Stein* (IASPES) and Department of Philosophy, NUI Maynooth, Maynooth, Co. Kildare (22-27 June 2011) (26 June 2011).
96. D. Moran, “Beginnings, Nature, and the *Ur-Arche*: Merleau-Ponty on Discovering the Horizontal World”, **Inaugural Address**, First Conference of the Irish Phenomenological Circle, *Nature, Freedom and History – Merleau-Ponty after 50 years*, Newman House, Dublin 22-24 June 2011 (Wednesday 22<sup>nd</sup> June 2011)
97. D. Moran, “The Fabric of Our Social World”, Forum for European Philosophy Consilience Public Debate, London School of Economics *Speakers*: Professor Chris Frith, Dr Alex Gillespie, Professor Dermot Moran. *Chair*: Kristina Musholt (Monday 13 June 2011)
98. D. Moran, ‘Descartes on the Formal Reality, Objective Reality, and Material Falsity of Ideas: Realism or Constructivism’, **Invited Speaker**, Modern Philosophy Section, *Realism in its multiple forms: a case of mere homonymy or identifiable common commitments?* Conference, The Helsinki Collegium for Advanced Studies, Helsinki, Finland, 6-9 June 2011. (Tuesday 7<sup>th</sup> June 2011)
99. D. Moran, ‘Husserl and Merleau-Ponty on Habitual Action and Mindedness’, **Invited Speaker**, *Merleau-Ponty Fifty Years On* conference, University of York, York, UK, 3-4 June 2011 (Friday 3<sup>rd</sup> June 2011)

100. D. Moran, 'Cavaillès and Husserl: The Phenomenology of Reason', *Jean Cavaillès Philosophy, Logic and Resistance* International Conference, Trinity College, Dublin (Saturday, April 16<sup>th</sup>)
101. D. Moran, Chair, Book Session, Burt Hopkins, *The Philosophy of Husserl* (Acumen 2011), 42<sup>nd</sup> Annual Meeting of the Husserl Circle, 27-30 April 2011, Gonzaga University, Florence, Italy (Friday 29 April 2011)
102. D. Moran, 'Husserl and Merleau-Ponty on Intertwining (*Verflechtung*), *Chiasme* and Reflexivity', 42<sup>nd</sup> Annual Meeting of the Husserl Circle, 27-30 April 2011, Gonzaga University, Florence, Italy. ( Saturday, 30 April 2011)

## 2010

103. D. Moran, 'The Natural Attitude and the Scientific Attitude: From *Ideas* to *Crisis*', 100 Years of Husserl's *Ideas* I Conference, Center for Advanced Research in Phenomenology conference, Monteleone Hotel, New Orleans, USA (23-25 September 2010) (Saturday 25 Sept 2010)
104. D. Moran, 'Dasein as Transcendence in Heidegger's Being and Time and On the Essence of Ground', Twenty-First Century Heidegger Conference, Humanities Institute of Ireland, UCD, 10-11 September 2010 (Friday 10<sup>th</sup> Sept 2010)
105. D. Moran, 'Transcendence and Sensibility in Husserl and Merleau-Ponty', Symposia Phenomenologica Asiatica, Chinese University of Hong Kong, Fourth Hong Kong summer school, Symposia Phenomenologica Asiatica (July 18 to August 4, 2010)
106. D. Moran, 'The Naturalistic Assumption in Husserl's Transcendental Phenomenology (Reply to Steven Crowell)', 40<sup>th</sup> Meeting of the Husserl Circle, New School for Social Research, New York (21-23 June 2010) (<http://www.husserlcircle.org/>) (Monday 21 June 2010)
107. D. Moran, 'The Phenomenology of the Body: Intertwining and Reflexivity', Embodied Subjectivity Conference, Royal Irish Academy. Dublin, 25-27 May 2010 (Tuesday 25<sup>th</sup> May 2010)
108. D. Moran 'Creatively Misreading the History of Philosophy—the Case of Pseudo-Dionysius', International Philosophy Olympiad, Centre for Hellenic Studies, Athens, Greece, 21-23 May 2010 'Philosophy and its History' (Saturday 22<sup>nd</sup> May 2010)
109. D. Moran, "Mind Reading, Empathy, and Other Persons," Intersubjectivity and Empathy Conference, Royal Irish Academy, Dublin, 5-6 May 2010 (Wednesday 5<sup>th</sup> May 2010)
110. D. Moran, "Pain takes Place at a Distance from the Ego: The Experience of Inner Spatiality in Husserl and Stein," Spatiality of the Body, Eighth Annual Meeting of the Nordic Society for Phenomenology (NOSP), Södertörn University College, Stockholm, Sweden (21 April 2010).

111. D. Moran, “Reply to Professor Hintikka,” Invited Symposium VIII-E: ‘The State and Prospects of Philosophical Research’ Chair:Bojana Mladenovic (Williams College) Speakers:Jaakko Hintikka (Boston University) Dale Jacquette (Universität Bern) Dermot Moran (University College, Dublin), APA Pacific Division San Francisco (Friday 2<sup>nd</sup> April 2010).
112. D. Moran, “The Phenomenology of Personhood,” ‘The Futures of Phenomenology’ conference, Spring Conference of the Irish Philosophical Society, National University of Ireland, Galway, Friday 5 March -7 March 2010 (Sunday 5<sup>th</sup> March 2010).

## 2009

113. D. Moran, “Technological Culture and the Plurality of Life-Worlds,” Round Table VI on Values and the Dialogue of Cultures, Chair: Ruben Апресян, World Philosophy Day, ‘Philosophy in the Dialogue of Cultures’, the Institute of Philosophy of the Russian Academy of the Sciences, Central House of Scholars, Moscow, Russia (Tuesday 17 Nov 2009).
114. D. Moran, “Sartre on Embodiment, Touch, and the ‘Double Sensation’,” 48<sup>th</sup> Annual SPEP Meeting, George Mason University, Arlington, Virginia, Key Bridge Marriott in Alexandria, Virginia October 29-31, 2009 (Friday 30 Nov 2009).
115. D. Moran, “Sartre, Husserl and Merleau-Ponty on Embodiment, Touch, and the ‘Double Sensation’,” 16<sup>th</sup> Annual Conference of the UK Sartre Society (UKSS), Institut Français, 17 Queensberry Place, London, UK (Friday 18 September 2009).
116. D. Moran, “The Phenomenology of Touch and Sight in Husserl, Katz, and Merleau-Ponty,” 39<sup>th</sup> Annual Meeting of the Husserl Circle, Husserl Archives, Centre National de Recherche Scientifique, Paris, 21-25 June 2009 (Thursday 25<sup>th</sup> June 2009).
117. D. Moran, “Sartre’s Ontological Phenomenology of Embodiment,” Key-Note Address, Sofia International Conference on Ontology – 2009 (SICO’09), The Stakes of Contemporary Ontological Thinking (18 – 20 June 2009; Sofia, Bulgaria) (Friday 19<sup>th</sup> June 2009).
118. D. Moran, “‘Even the Papuan is a Man and not a Beast’: Husserl on Universalism and the Relativity of Cultures in his *Crisis of European Sciences*,” **Keynote Address**, Contemporary Topics in Phenomenology: An Encounter with Dermot Moran, Helsinki Collegium for Advanced Studies, University of Helsinki, Finland (May 21-22 2009).
119. D. Moran, Reply to Prof. Graham Harman (American University in Cairo), ‘A New Theory of Substance’, The Centre for Innovation, Technology & Organisation (CITO), in association with the MIS Subject Area and the UCD School of Philosophy, UCD, (Friday 17<sup>th</sup> of April 2009).

**2008**

120. D. Moran, “Husserl on the Tensions between Universal Reason and Cultural Relativity,” Third Meeting of the Organization of Phenomenological Organizations (OPO III), Chinese University of Hong Kong, Hong Kong, 15-20 December 2008 (Thursday 18<sup>th</sup> December 2008).
121. D. Moran, Opening Address, Third Meeting of the Organization of Phenomenological Organizations (OPO III), Chinese University of Hong Kong, Hong Kong, 15-20 December 2008 (Monday 15<sup>th</sup> December 2008)
122. D. Moran, Moderator, “Metaphysics and Phenomenology in the Later Heidegger,” SPEP 47<sup>th</sup> Annual Conference, Duquesne University, Pittsburgh, Pennsylvania, USA October 16-18, 2008. (Friday 17 October 2008)
123. D. Moran, “The Future of Phenomenology,” **Plenary Session**, 4th Annual Joint Conference of the Society for European Philosophy (SEP) and the Forum for European Philosophy (FEP), University College Dublin, 29-31 August, 2008 (Friday 29<sup>th</sup> August 2008).
124. D. Moran, “Merleau-Ponty’s Reading of Husserl on Embodied Experience,” Session ‘Phenomenology’, Twenty-Second World Congress of Philosophy, Seoul National University, Seoul, Korea (Thursday 31 July 2008)
125. D. Moran, “Husserl and Heidegger on the Transcendental Homelessness of Philosophy’, 38<sup>th</sup> Annual Husserl Circle, Marquette University, Milwaukee, 25-29 June 2008 (Saturday 28<sup>th</sup> June 2008)
126. D. Moran, **Keynote Address**, “The Importance of Phenomenology,” Triangular 2008, Challenges for Contemporary Research on Technology and Organisation, second annual conference organised by Cambridge University, University of Lancaster and UCD, Centre for Innovation, Technology & Organisation, College of Business & Law, University College Dublin (Thursday 5th June 2008). (<http://mis.ucd.ie/triangular2008>)
127. D. Moran, “Husserl’s Late Interest in Life, Culture, and History in the manuscripts surrounding the *Crisis*,” International Colloquium, *Life Turn: The Phenomenological Concept of Life*, Dept. of Philosophy, Babes - Bolyai University, Cluj-Napoca, Romania (March 18, 2008)
128. D. Moran, “Merleau-Ponty’s Reading of Husserl on Embodied Perception,” 100 Years of Merleau-Ponty, A Centenary Conference, Sofia University, Bulgaria, March 14-16, 2008 (<http://www.merleau-ponty.eu/program.htm>) (15 March 2008)

**2007**

129. D. Moran, “Husserl’s Phenomenology of Embodiment,” **Plenary Address**, UCD Body Conference: Perspective on the Body and Embodiment, Humanities Institute, UCD (8-9 June 2007)

130. D. Moran, Response to Mark Van Atten, 'Phenomenology and Transcendental Argument in Mathematics: The Case of Brouwer's 'Bar Theorem', *37th Annual Meeting of the Husserl Circle*, Charles University Prague, Czech Republic (Thursday 26th April 2007)
131. D. Moran, Chair, Patočka Session with James Mensch, 'Patočka's Asubjective Phenomenology', and Rochus Sowa, 'Wesen und Wesensgesetze in der deskriptiven Eidetik Edmund Husserls', International Conference to Commemorate Jan Patočka (1907-1977), Carolinum, Charles University, Prague, Czech Republic (Tuesday 24 April 2007)

## **2006**

132. D. Moran, 'Philosophy of Language in the Continental Tradition', Invited Participant at the summer school for the Philosophy of Language, Shoudu University, Beijing, China, 2-6 August 2006.
133. D. Moran, Commentator on Ron Bruzina, *Edmund Husserl and Eugen Fink: Beginnings and Ends of Phenomenology*, 36<sup>th</sup> Annual Meeting of the Husserl Circle, Wellesley College, USA, Friday June 23 2006
134. D. Moran, Respondent to Tom Nenon, 'Differences Between Kant's and Husserl's Conceptions of Transcendental Philosophy.' 36<sup>th</sup> Annual Meeting of the Husserl Circle, Wellesley College, USA, Thursday, June 22 2006
135. D. Moran, 'Husserl's Transcendental Philosophy' 36<sup>th</sup> Annual Meeting of the Husserl Circle, Wellesley College, Boston, MA, USA, Thursday, June 22 2006.
136. D. Moran, Transcendental Philosophy and Naturalism Project, University College London & University of Essex, Stewart House, 32 Russell Square, London (Friday 16 June 2006)
137. D. Moran, 'Husserl's Transcendental Critique of Naturalism', Phenomenology Workshop,
138. 'Edmund Husserl's Transcendental Critique of Naturalism, Conference, *Philia and Sophia: Ten Years of Phenomenology in Hong Kong*, Chinese University of Hong Kong, Hong Kong, 23 May 2006.

## **2005**

139. D. Moran, 'Immanence, Self-Experience, and Transcendence in the Phenomenologies of Husserl and Stein,' Conference on 'Phenomenology and Transcendence,' Centre for Philosophy and Religion, University of Nottingham (Thursday 1<sup>st</sup> Sept 2005).
140. D. Moran, 'Hegel and the Neoplatonic Tradition', Address to the conference 'Hegel and the Greeks,' Hegel Society of Great Britain Conference, St. Edmund Hall, University of Oxford (Friday 2 September 2005).

141. D. Moran, 'Phenomenology and Transcendence,' Conference on Philosophy and Transcendence, University of Nottingham, UK Sept 1-2 2005 (1 Sept 2005).
142. D. Moran, 'Hegel and the Neoplatonic Tradition', Hegel and the Greeks Conference of the Hegel Society of Great Britain, St. Edmund Hall, University of Oxford, 1-2 September 2005.
143. D. Moran, 'Husserl's Vision of the Task of Philosophy', Conference on 'Metaphilosophical Reflections on Current Challenges to Philosophy,' University of Helsinki, Finland, (18 May 2005).
144. D. Moran, "Husserl's Methodology of Concept Clarification," The Varieties of Analysis: Conceptions of Analysis in the History of Philosophy, British Society for the History of Philosophy, St. Catherine's College, Oxford (Friday 1 April 2005).

#### **2004**

145. D. Moran, Commentator on James Richard Mensch, *Ethics and Selfhood*, 43<sup>rd</sup> Annual Conference, Society for Phenomenology and Existential Philosophy (SPEP), University of Memphis, Memphis, Tennessee, USA, Thursday October 28 2004.
146. D. Moran, "Husserl's Phenomenology of Perception," 34<sup>th</sup> Annual Meeting of the Husserl Circle, Georgetown University, Washington D.C. 20057, USA, (Friday 11 June 2004).
147. D. Moran, Moderator, Panel "Husserl's Criticism of Kantian Ethics," 34<sup>th</sup> Annual Meeting of the Husserl Circle, Georgetown University, Washington D.C. 20057, USA, Thursday 10 June 2004.
148. D. Moran, Chairperson, Professor Nannini, 'Are there ficta? Scientific Realism and the Ontology of the World', An International Conference in the Philosophy of Mind in Honour of Professor William Lyons, Trinity College Dublin and Royal Irish Academy, Dublin (7 May 2004).
149. D. Moran, "When is the History of Philosophy Philosophical," History in Education Conference, The Danish University of Education, Copenhagen, Denmark (Wednesday 24<sup>th</sup> March 2004).
150. D. Moran, Chair, Professor Denis Donoghue "Emerson, and 9/11," Clinton Institute of American Studies, University College Dublin (Thursday 12 February 2004).

#### **2003**

151. D. Moran, Moderator, "Derrida and Husserl: The Basic Problem of Phenomenology," 42<sup>nd</sup> Annual Society for Phenomenology and Existential Philosophy (SPEP) Conference, Boston College and Boston University, Boston, USA (Thursday Nov 6 2003).
152. D. Moran, Chair, Session for Submitted Papers, Joint Session of the Aristotelian Society and Mind Association, Queen's University, Belfast, Saturday 19 July 2003.



153. D. Moran, “The Problem of Empathy: Husserl and Stein,” The Thirty-Third Meeting of the Husserl Circle, Fordham University, NY, USA, Friday 13 June 2003.
154. D. Moran, Moderator, Conference on Heidegger and Transcendental Philosophy, Rice University, Houston, Texas, USA, 2-6 April 2003.
155. D. Moran, “Nicolas of Cusa: Platonism at the Dawn of Modernity,” in *Platonism at the Origins of Modernity: the Platonic Tradition and the Rise of Modern Philosophy*. A Conference of the British Society for the History of Philosophy, in association with the centre for Research in the Arts, Social Sciences and Humanities (CRASSH), Clare College Cambridge 27-29th March 2003.
156. D. Moran, Chair, Jean-Luc Marion, “The Reason of the Gift,” Givenness and God. A Symposium Celebrating the Work of Jean-Luc Marion, Mater Dei Institute of Education, Dublin (Friday 10<sup>th</sup> January 2003).

## 2002

157. D. Moran, Chair, Address by Professor Eda Sagarra, Wittgenstein Day, Royal Irish Academy, November 2002.
158. D. Moran, “Towards A History of Twentieth-Century European Philosophy,” Issues Confronting the Post-European World Conference, Charles University of Prague, Czech Republic, November 6<sup>th</sup> to 10th 2002 (Friday 8<sup>th</sup> Nov. 2002).
159. D. Moran, “Towards an Assessment of Twentieth-Century European Philosophy,” **Plenary Address**, Society for European Philosophy 2002 Conference, European Philosophy and the Human Condition, University College Cork (Saturday 14 Sept 2002).
160. D. Moran, “Reply to Rosemary R. P. Lerner, ‘Neo-Kantianism Revisited on Skepticism, Foundationalism and Intuition’,” Thirty-Second Husserl Society Meeting, Pontificia Universidad Catolica del Peru, Lima, Peru (Thursday 13 July 2002).
161. D. Moran, “Commentary on Steven Crowell Husserl, Heidegger and the Space of Meaning,” Thirty-Second Husserl Society Meeting, Pontificia Universidad Catolica del Peru, Lima, Peru, Thursday 11 July 2002.
162. D. Moran, “What do we do when we do phenomenology?,” **Keynote Address**, Phenomenology, Information Technology and Management. An International Workshop, London School of Economics, London, UK (10<sup>th</sup> May 2002).
163. D. Moran, «L’intentionnalité et le naturalisme dans la philosophie contemporaine» Conférence: *L’Intentionnalité médiévale et contemporaine*, organisée par Cyrille Michon et Pascal Engel, Université de Paris-IV, Sorbonne, Paris, France (Thursday 5th April 2002).
164. D. Moran, “Eriugena’s Intellectualism: Is it an Idealism?” Conference on Eriugena, Berkeley and the Idealist Tradition, University of Notre Dame and

University College Dublin, Keough-Notre Dame Centre, Newman House, Dublin  
(Thursday 7<sup>th</sup> March 2002)

**2001**

165. D. Moran, Chairperson, “Wittgenstein and Relativism,” 3<sup>rd</sup> Annual Wittgenstein Symposium, Royal Irish Academy, Dublin (Tuesday 27<sup>th</sup> November 2001).
166. D. Moran, “One Hundred Years of Husserl’s *Logical Investigations*,” **Plenary Address**, Irish Philosophical Society Annual Meeting, University College Dublin (November 2<sup>nd</sup> 2001).
167. D. Moran, Moderator, session ‘Reflections on Husserl’s Method of *Epoché*,’ 40<sup>th</sup> Annual Conference of Society for Phenomenology and Existential Philosophy (SPEP), Goucher College, Maryland (5<sup>th</sup> October 2001).
168. D. Moran, Chairperson and Respondent to Wolfe Mays, ‘Husserl’s Formal Grammar,’ 4<sup>th</sup> Annual Conference, Society for European Philosophy, Manchester Metropolitan University, 11-13<sup>th</sup> September 2001. (11<sup>th</sup> Sept 2001).
169. D. Moran, ‘The Meaning of Phenomenology in Husserl’s *Logical Investigations*,’ 4<sup>th</sup> Annual Conference, Society for European Philosophy, Manchester Metropolitan University, 11-13<sup>th</sup> September 2001 (12<sup>th</sup> Sept 2001).
170. D. Moran, Chairperson, E. J. Lowe paper, Conference on Metaphysics, National Committee for Philosophy, Royal Irish Academy, (May 24<sup>th</sup>-25<sup>th</sup> 2001).
171. D. Moran, “Thinking the One in Eriugena’s *Periphyseon*,” *Denken und Denkformen der Einheit. Festschrift für Werner Beierwaltes* Conference, Munich, Germany, May 9<sup>th</sup> – 12<sup>th</sup> 2001.
172. D. Moran, Invited Participant and Session Chair, Husserl Circle, University of Indiana, Bloomington, Indiana, USA, Thursday 22<sup>nd</sup> - Sunday 25<sup>th</sup> February, 2001.
173. D. Moran, “Phenomenology and Analytic Philosophy,” paper presented to *The Reach of Reflection: Issues for Phenomenology’s Second Century*, Center for Advanced Research in Phenomenology, Florida Atlantic University, Boca Raton, Florida, USA (Saturday 6<sup>th</sup> January 2001).

**2000**

174. D. Moran, Moderator, “Fundamental Issues in Phenomenology” Session, 39<sup>th</sup> Annual Meeting of the Society for Phenomenology and Existential Philosophy, Pennsylvania State University, Oct. 5<sup>th</sup> – 7<sup>th</sup> 2000 (Friday 6<sup>th</sup> October 2000).
175. D. Moran, “Time and Eternity in Eriugena,” 10<sup>th</sup> International Conference, Society for the Promotion of Eriugena Studies, Royal Irish Academy, Dublin (Friday 18<sup>th</sup> August 2000).
176. D. Moran, “Two Philosophers of the Thirties: Husserl and Heidegger on Art, Science and Culture,” **Plenary Address**, British Society for Phenomenology

Conference on 'Phenomenology and Culture', University College Cork, Cork, Ireland (Sunday 30<sup>th</sup> July 2000).

177. D. Moran, "Facticity, Historicity and the Transcendental Reduction," 30<sup>th</sup> Annual Husserl Conference, Husserl Circle, University of Seattle, Seattle, Washington, USA (Saturday 24<sup>th</sup> June 2000).
178. D. Moran, "Reply to Marcus Brainard," 30<sup>th</sup> Annual Husserl Conference, Husserl Circle, University of Seattle, Seattle, Washington, USA (Saturday 24<sup>th</sup> June 2000).
179. D. Moran, "Reply to John Scanlon," 30<sup>th</sup> Annual Husserl Conference, Husserl Circle, University of Seattle, Seattle, Washington, USA (Thursday 22<sup>nd</sup> June 2000).

#### **1999**

180. D. Moran, "George Schrader's Reading of Hegel," 38<sup>th</sup> Annual Conference of the Society for Phenomenology and Existential Philosophy, University of Oregon, Eugene, Oregon, USA (Saturday 8<sup>th</sup> October 1999).
181. D. Moran, "The Enlightenment and its Discontents' Round Table, International Society for Eighteenth Century Conference, University College Dublin, July 1999.
182. D. Moran, "An Original Christian Platonism: Eriugena's Response to the Tradition," Medieval Studies Today and Tomorrow, Fidem Conference, University of Barcelona, Spain (12 June 1999).
183. D. Moran, "Dennett's Kinds of Minds," Cognitive Science for the New Millennium Conference, University College Dublin (17 May 1999).

#### **1998**

184. D. Moran, "Tribute to Professor Otto Pöggeler", Kultur-Kunst-Öffentlichkeit, Konferenz, Institut für Philosophie, Fern Universität Gesamthochschule, Hagen, Germany (9-12 December 1998).
185. D. Moran, "Johannes Eriugena: The Christian Neoplatonism of Nature," Ringverlesung, Philosophen des Mittelalters, Ruhr-Universität Bochum, Katholische-Theologische Fakultät, Bochum, Germany (20 October 1998).
186. D. Moran, "Relations between Analytic and Continental Philosophy," Chairperson, Round Table, Twentieth World Congress of Philosophy, Boston (Saturday 15 August 1998).

#### **1996**

187. D. Moran, "Funding Theology in the University," Irish Theological Association, Church of Ireland Teacher Training College, Rathmines, Dublin (30 November 1996).
188. D. Moran, "Descartes on Representation," British Society for the History of Philosophy Conference on 'Descartes and Human Nature', Dr Williams' Library, University of London (9 November 1996).

189. D. Moran, 'Hilary Putnam and Immanuel Kant: Two "Internal Realists"?', UK Kant Society Conference: 'Kant: Our Contemporary', University of St Andrews, Scotland (2 September 1996).

190. D. Moran, "Brentano's Thesis," Inaugural Address, Joint Session of the Aristotelian Society and Mind Association, University College Dublin (5 July 1996).

#### **1995**

191. D. Moran, "Eckhart on *Gelassenheit* and the Separated Intellect," International Neoplatonism Conference, St Patrick's College, Maynooth, Ireland (11 July 1995).

192. D. Moran, "A Test Case for Pluralism: The Problem of Intentionality?," Royal Institute of Philosophy Conference on Pluralism, University of Ulster at Coleraine, Northern Ireland (20 April 1995).

193. D. Moran, "Kant on Intuition," UK Kant Society, 2nd Annual Conference, University of Manchester, England (9 April 1995).

#### **1994**

194. D. Moran, "Meister Eckhart on *Gelassenheit*," 7<sup>th</sup> Annual Conference of the Eckhart Society, Plater College, Oxford, UK (26<sup>th</sup> August 1994).

195. D. Moran, "The Significance of Scepticism in the West," 23rd Annual Meeting of the International Society for the Comparative Study of Civilisations, University College Dublin (7 July 1994).

196. D. Moran, "The Nature of Language in the *Periphyseon* of John Scottus Eriugena," Conference on 'Ireland and Europe in the Middle Ages', Dublin (24 March 1994).

#### **1993**

197. D. Moran, "Human Nature in Medieval Philosophy," XIXth World Congress of Philosophy, Moscow, Russia (22-28 August 1993).

#### **1992**

198. D. Moran, "The Case for Idealism in the Philosophy of Johannes Scottus Eriugena," Society for Ancient Philosophy Colloquium, Columbia University, New York, NY, USA (25 October 1992).

199. D. Moran, "Reply to Professor Werner Beierwaltes," Neoplatonism Conference, Trinity College, Dublin (20 May 1992).

200. D. Moran, "Immanuel Kant and Hilary Putnam: Two Internal Realists," Conference on 'Realism' of the National Committee for Philosophy, Royal Irish Academy, Dublin (28 May, 1992).

**1991**

201. D. Moran, “Eriugena and Origen,” Society for Promotion of Eriugena Studies, University of Chicago and Notre Dame University, Indiana, USA (18-20 October 1991).

**1990**

202. D. Moran, “Eriugena as an Idealist,” Invited Speaker, Society for Medieval and Renaissance Studies Meeting, Eastern Division, American Philosophical Association, Boston, USA (27 December 1990).
203. D. Moran, “Eriugena and Eckhart,” Eckhart Society, Plater College, Oxford, UK (31 August – 2 September 1990).
204. D. Moran, “Origen and Eriugena: Aspects of the Christian Gnosis,” First Patristics Conference, St. Patrick’s College, Maynooth, Co. Kildare, Ireland (22-24 June 1990).

**1989**

205. D. Moran, “Heidegger and the Destruction of the Destruction,” International Colloquium on *Arts, Politics and Technology, Martin Heidegger 1889-1989*, Yale University, New Haven, Connecticut, USA, 13-15 October 1989 (Sunday, October 15 1989).
206. D. Moran, “Time, Space and Matter in John Scottus Eriugena,” National Committee for Philosophy Conference on *Johannes Scottus Eriugena and the Neoplatonic Tradition*, Royal Irish Academy, Dublin (Monday 22<sup>nd</sup> May 1989).

**1987**

207. D. Moran, “Athens, Parnassus and the Summits of Time: Poetic Meaning, Philosophy and History in Hegel and Hölderlin,” International Colloquium *Hegel and Hölderlin: Speculative Philosophy and Hermeneutics*, Yale University, New Haven, CT, USA (9 October 1987).

**1984**

208. D. Moran, “Phenomenology and the Destruction of Reason,” Paper read to the Second Joint International Conference of the Irish Philosophy Society and the British Society for Phenomenology, Maynooth College, (7<sup>th</sup> September 1984).

**1982**

209. D. Moran, “Literature as a Conceptual Category,” Irish Philosophical Society Conference, Kilkenny, November 1982.
210. D. Moran, “The Problem of the Definition of Man in John Scottus Eriugena,” 7<sup>th</sup> International Conference of Société Internationale pour l’Etude de la philosophie médiévale (SIEPM), Louvain-la-Neuve, Belgium, September 1982.

**1981**

211. D. Moran, Respondent, paper on ‘Hume and the *philosophes*,’ 10<sup>th</sup> International Hume Conference, Trinity College Dublin (28<sup>th</sup> August 1981).
212. D. Moran, “Heidegger and Lacan,” Conference on Jacques Lacan, Department of Psychiatry, St. Vincent’s Hospital, Dublin, 1981.

**1980**

213. D. Moran, “Spiritual Action in Eriugena, Eckhart and Cusanus,” Irish Philosophical Society, Conference on Philosophy of Action, Grand Hotel, Malahide, Dublin (Sunday 21 September 1980).

**1979**

214. D. Moran, «Heidegger et le métaphore de Dieu», Colloque sur Heidegger et la théologie, Collège des Irlandais, Paris, France (15 June 1979).