

## LIST OF PUBLICATIONS

**Professor Dermot MORAN** MA, MPhil, PhD (Yale), DLitt (NUI), MRIA  
Joseph Chair in Catholic Philosophy  
Boston College

Updated: Wednesday, 19 February 2020

### 1. Monographs:

1. Dermot Moran, *Husserl's Crisis of the European Sciences and Transcendental Phenomenology. An Introduction*. Cambridge Introductions to Key Philosophical Texts Series. Cambridge & New York: Cambridge University Press, 2012. Pp. xv +323. ISBN: 978-0-521-89536-1 Hardback; 978-0-521-71969-8 Paperback. [[www.cambridge.org/9780521719698](http://www.cambridge.org/9780521719698)].

#### Reviews:

1. Andrea Staiti, "Reactivating Husserl's Crisis. D. Moran, *Introduction to Husserl's Crisis of the European Sciences and Transcendental Phenomenology*," *Research in Phenomenology* 44/1 (2014), 143-159. Michael Landes, *Dialogue. Canadian Philosophical Review*, Volume 52 Issue no. 1 (March 2013), pp. 195-197.
  2. David Bachyrycz, *Husserl Studies*, 2013. DOI 10.1007/s10743-013-9140-y
  3. Thane Martin Naberhaus, *Notre Dame Philosophical Reviews* 2014/06/21 (<https://ndpr.nd.edu/news/48881-husserl-s-crisis-of-the-european-sciences-and-transcendental-phenomenology-an-introduction/>)
  4. Dwyer, Daniel J. "Husserl's Crisis of the European Sciences and Transcendental Phenomenology: An Introduction." *Review of Metaphysics* 67, no. 3 (March 2014): 653-54.
  5. Hanna, Robert. "Husserl's Crisis of the European Sciences and Transcendental Phenomenology: An Introduction." *International Journal of Philosophical Studies* 22, no. 5 (October 20, 2014): 752-70. <https://doi.org/10.1080/09672559.2014.977540>.
  6. Landes, Donald. "Husserl's Crisis of the European Sciences and Transcendental Phenomenology: An Introduction." *Dialogue-Canadian Philosophical Review* 52, no. 1 (March 2013): 195-97. <https://doi.org/10.1017/S0012217313000310>.
2. Dermot Moran and Joseph Cohen, *The Husserl Dictionary*. Continuum Philosophical Dictionaries. London & New York: Bloomsbury, 2012. 377 pp. ISBN: HB: 978-1-8470-6462-2; PB: 978-1-8470-6463-9; E-book: 978-1-4411-1648-2.

#### Reviews:

1. Stefano Micali, 'Zur Aktualität der Phänomenologie Husserls', *Philosophische Rundschau*, 59 (2012), pp. 320-345.
  2. Sebastian Luft, *International Journal of Philosophical Studies*, vol. 20 no. 5 (2012), pp. 766-772.
  3. Rodger E. Broomé, "Dermot Moran and Joseph Cohen (2012). *The Husserl Dictionary*." *The Humanistic Psychologist* 43, no. 3 (2015): 317-20.
3. Dermot Moran, (德穆·莫倫) & Joseph Cohen, (约瑟夫·科恩), *Husaier Cidian* (胡塞尔词), [*The Husserl Dictionary*] translated into Chinese by 李幼蒸, Prof. Li Youzheng. Beijing: China Renmin University Press, July 2015 (北京: 中国人民大学出版社, 2015年7月).
  4. Dermot Moran, *Edmund Husserl. Founder of Phenomenology*. Key Contemporary Thinkers Series. Cambridge, UK & Malden, MA: Polity Press, 2005. pp. xiii+297. ISBN: 0-74-5621228-X/ ISBN: 0-7456-2122-8 (pbk).

#### Reviews:

1. Stephen Mulhall, 'Tangled Roots of Original Thoughts,' *Times Higher Education Supplement*, (7<sup>th</sup> May 2006).
2. Javier Carreño, *Tijdschrift voor Filosofie*, Vol. 68 no. 4 (2006), pp. 813-814.
3. Christian Lotz, *Teaching Philosophy*, vol. 29 no. 4 (December 2006), pp. 373-376.
4. Nicolas de Warren, *American Catholic Philosophical Quarterly* vol. 81 no. 4 (Fall, 2007), pp. 681-685.
5. Guillaume Fréchette, *British Journal of the History of Philosophy*, Vol. 15 no. 4 (Nov 2007), pp. 825-828.
6. Robert Dostal, *Husserl Studies* Vol. 24 No. 1 (April, 2008), pp. 59-63.  
(Springer: <http://www.springerlink.com/content/n610vj8183305511/fulltext.pdf>)
7. John Brough, *International Journal of Philosophical Studies*, Volume 16 [No 1 \(Feb. 2008\), pp. 101-106](https://doi.org/10.1017/S0012217308000106).

8. Julia Jansen, 'Introducing the one Husserl: Moran's Synthetic Reading', *Yearbook of the Irish Philosophical Society* (2008), pp. 164-170.
9. Sean Dorrance Kelly, *Times Literary Supplement*, no. 5482, April 25, 2008

**Translation into Romanian in preparation by Ion Copoeru and Iulian Apostolescu. Epoche. Bucharest, 2020.**

### **BOOKS (*Published* – continued)**

5. Dermot Moran, *Introduction to Phenomenology*. London & New York: Routledge, 2000. xx + 568 pp. (ISBN: 0-415-18372-3 (hbk); 0-415-18373-1 (pbk)).

**Reviews:**

1. *Times Literary Supplement*, no. 5123 (8<sup>th</sup> June 2001), p. 34 (David Bell)
2. 'Current Approaches to Phenomenology,' *Inquiry* Vol. 44 No. 1 (March 2001), pp. 101-24 (Paul S. Macdonald)
3. 'Is There a Phenomenological Research Program?' *Synthese* 131 (2002), pp. 419-444 (Steven Crowell)
4. *Review of Metaphysics* Vol. LV no. 1, issue no. 217 (Sept. 2001), pp. 150-151 (Andrew Lamb)
5. *Journal of British Society of Phenomenology* Vol. 32 No. 1 (Jan. 2001), pp. 106-109 (William S. Hamrick)
6. *Journal Phänomenologie* 13 (2000), pp. 78-9 (Sebastian Luft)
7. *Journal of Consciousness Studies* Vol. 7 No. 10 (2000), pp. 69-74 (John Dance)
8. *Tijdschrift voor Filosofie* No 4 (2000), pp. 772-3 (Philipp Rosemann)
9. *Manuscrito* Vol. XXIII (2), Special Husserl Issue (2000) (Allen Casebier)
10. *The Irish Times*, Saturday, 11 March 2000 (Tony O'Connor)
11. *Mind* Issue 438 April 2001 (Simon Glendinning)
12. *Philosophical Quarterly*, (Oct. 2002), pp. 649-51. (Paul Gorner)
13. 'Gnomic Truth: A Review Article,' *Milltown Studies* 47 (2001), pp. 96-105 (Tom Wilson)
14. 'The Many Faces of Phenomenology A Critical Notice of *Introduction to Phenomenology* by Dermot Moran', *International Journal of Philosophical Studies* Vol. 11 No. 1 (March 2003), pp. 93-100 (Tom Rockmore)
15. *Thesis Eleven* Vol. 69 No. 1 (May 2002), pp. 99-126 (Andrew Dawson)
16. *Psychologist-Psychoanalyst*, Vol. 24, No. 4, Fall 2004 (Robert Stolorow)

Awarded Edward Goodwin Ballard Prize in Phenomenology (2001) "for the best book in phenomenology from the previous three years", sponsored by Center for Advanced Research in Phenomenology.

Translation into Turkish planned.

Translation into Simplified Chinese Professor Li Youzheng (Beijing: Renmin University Press, 2016)

**Second Edition in preparation** (under contract to Routledge)

6. 德尔默·莫兰 (Dermot Moran) : 《现象学一部历史的和批评的导论》 [*Introduction to Phenomenology*], trans. Li Youzheng, 李幼蒸译, 中国人民大学出版社, Beijing, Renmin University Press, 2017年7月
7. Dermot Moran, (德穆·莫伦), *Xianxiangxue Daolun* (現象學導論), [*Introduction to Phenomenology*] translated into Chinese by 蔡錚雲, Prof. Tsai, Cheng-Yun, National Sun Yat-Sen University.
8. Dermot Moran, *Introducción a la Fenomenológica*. Presentación de Gustavo Leyva, Traducción de Francisco Castro Merrifield y Pablo Lazo Briones. Rubí, Barcelona: Editorial Anthropos/ Mexico: Universidad Autónoma Metropolitana, 2011. 494 pp. ISBN 978-84-7658-991-5.
9. Dermot Moran, *The Philosophy of John Scottus Eriugena. A Study of Idealism in the Middle Ages*. Cambridge & New York: Cambridge University Press, 1989. xviii + 333 pp. ISBN: 0 521 345499. Reprinted paperback Cambridge: CUP, 2004. ISBN: 0 521 89282 1.

**Reviews:**

1. *Times Higher Education Supplement*, 20th April 1990
2. *New Blackfriars*, Dec 1990
3. *Theological Studies* Vol. 50 No. 4 (Dec. 1989), pp. 793-6.
4. *Journal of Theological Studies* vol. 42 (1991), pp. 748-750 (John Marenbon)
5. *Revue d'Histoire Ecclésiastique*, LXXXIV (1989)
6. *Choice*, Vol. 27, Nov. 1989

7. *Theology Digest*, Fall 1989.
  8. *Medioevo Latino*, Nov. 1990
  9. *Tijdschrift voor Filosofie*, Sept. 1990
  10. *The Irish Review*, No. 7, Autumn 1989
  11. *The Irish Times*, 10 Feb 1990
  12. *Alpha*, Aug 17th 1989
  13. *Investigacion y Ciencia*, Feb 1991.
  14. *Revue de Théologie* Vol. 123 (1991) (Jean Borel)
  15. *Speculum*, vol. 66 no. 1 (Jan 1991), pp. 208–210. (P. L. Reynolds)
  16. *The Journal of the History of Philosophy* 29 (2) April 1991, pp. 302–3 (Paul Miller)
  17. Review of *The Philosophy of John Scottus Eriugena: A Study of Idealism in the Middle Ages*, Dermot Moran; and *Eriugena*, John J. O'Meara. *Isis* 82 (4) 1991: 722–724 (Marcia Colish)
  18. *Nous* vol. 26 (1992), pp. 509–13 (Michael Strasser)
  19. *The Philosophical Review*, Vol. 103, No. 3, July 1994, pp. 577–580 (Hannes Jarka-Sellers)
10. Dermot Moran, *Nature and Mind in the Philosophy of John Scottus Eriugena: A Study in Medieval Idealism*. (Yale University PhD, 1986). Published: Ann Arbor, Michigan: University Microfilms International (UMI), 1987, xii + 399pp. Open Library OL18910684M.

## 2. Edited Books

11. Edmund Husserl, *Logical Investigations*. Trans. J. N. Findlay. Edited and revised with a new Introduction by Dermot Moran and new Preface by Michael Dummett (London & New York: Routledge, 2001). Vol. 1, lxxxvii + 331 pp (ISBN: 0-415-24189-8); Vol. 2, xiv + 364 pp. (ISBN: 0-415-24190-1)
 

**Reviewed in:**

  - i. *Notre Dame Philosophical Reviews* 11.4.2002 (Daniel Dahlstrom)
12. Edmund Husserl, *The Shorter Logical Investigations*. Trans. J. N. Findlay. Edited and abridged with new Introduction by Dermot Moran and new Preface by Michael Dummett. London & New York: Routledge, 2001, lxxxi + 422 pp. (ISBN 0-415-24192-8)
 

**Reviewed in:**

  - i. *Notre Dame Philosophical Reviews* 11.4.2002 (Daniel Dahlstrom)
13. *The Phenomenology Reader*. Ed. Dermot Moran and Tim Mooney. London & New York: Routledge, 2002. x + 614 pp. ISBN 0-415-22421-7 (hbk); 0-415-22422-5 (pbk).
 

**Reviewed in:**

  - i. *Journal of Consciousness Studies*, vol. 11, no. 2, (2004), pp. 77-95 (John Dance)
  - ii. *Teaching Philosophy* Vol. 27 No. 2 (2004), pp. 191-2 (Pierre Lamarche)
  - iii. *Metapsychology Online Book Reviews* (Tania Welsh)
14. *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. 5 Vols. London & New York: Routledge, 2004. 1916pp. (ISBN: 0-415-31038-5, set).
15. *Eriugena, Berkeley, and the Idealist Tradition*. Ed. Stephen Gersh and Dermot Moran. Notre Dame, Indiana: University of Notre Dame Press, 2006. 328pp. (ISBN10:0-268-02969-5; ISBN13: 978-0-268-02969-7)
 

**Reviewed in:**

  - i. *Medium Aevum* (Sept., 2007)
  - ii. *Review of Metaphysics*, vol. 61 no .2 (2007), pp. 417-419 (Andrea Falcon)
  - iii. *Speculum*, vol. 82 no. 3 (2007), p. 785.
  - iv. *Berkeley Studies* vol. 19 (2008), pp. 40-43 (Bradatan)
  - v. *Journal of the History of Philosophy* vol. 46 no. 4 (2008), pp. 638-640 (Jeremiah Hackett)
  - vi. *Tijdschrift voor Filosofie* 2008, pp. 156-158 (Maevaert)

## BOOKS (*Published -- continued*)

16. *Epistemology*. The Proceedings of the Twenty-First World Congress of Philosophy, held in Istanbul, Turkey in 2003, Volume 6. Ed. Dermot Moran and Stephen Voss. Ankara: Philosophical Society of Turkey, 2007. pp. vii +162. ISBN: 978-975-7748-49-6.
17. *The Routledge Companion to Twentieth Century Philosophy*. Ed. Dermot Moran. London & New York: Routledge, 2008. 1040pp. ISBN: 9780415299367/ISBN-10: 0415299365.  
**Reviewed in**  
*Choice*
18. *Phenomenology 2010. Volume 4. Traditions, Transitions and Challenges*. Ed. Dermot Moran and Hans Rainer Sepp. Bucharest: Zeta Books 2010. 560pp. ISBN: 978-973-1997-71-1 (pbk).
19. Edmund Husserl, *Ideas. A General Introduction to Pure Phenomenology*. Ed with a New Foreword by Dermot Moran. Trans. W. R. Boyce Gibson. London & New York: Routledge Classics, 2012. Pp. lii+367. ISBN: 978-0-415-51903-8 (pbk).
20. *The Phenomenology of Embodied Subjectivity*, ed. Rasmus Thybo Jensen and Dermot Moran. Contributions to Phenomenology Series Vol. 71. Dordrecht: Springer, 2014. Xxxix +356pp. ISBN: 978-3-319-01615-3. DOI 10.1007/978-3-319-01616-0.  
**Reviewed in:**  
*Husserl Studies* 31 (2015), pp. 159-167. (Matt Bower) [DOI 10.1007/s10743-014-9162-0]
21. *The Phenomenology of Sociality: Discovering the “We”*, ed. Dermot Moran & Thomas Szanto. Routledge Research in Phenomenology. London & New York: Routledge, 2016. Vii + 338pp. ISBN: 978-1-138-91879-5 (hbk); 978-1-315-68826-8 (ebk).  
**Reviewed in:**  
*Husserl Studies* 32 (3) (2016): 271–78 (Tim Burns)  
*Journal of Social Ontology* 3(1) (2017): 133–137 (Janna van Grunsven)
22. *Empathy, Sociality, and Personhood. Essays on Edith Stein’s Phenomenological Investigations*. Ed. Dermot Moran & Elisa Magrì. Contributions to Phenomenology Series Vol. 94. Dordrecht: Springer, 2017. ISBN: 978-3-319-71095-2.
23. *Conscious Thinking and Cognitive Phenomenology*, Ed. Marta Jorba & Dermot Moran. London & New York: Routledge, 2018. Xii + 132 pp. ISBN 13: 978-0-8153-5907-4.
24. *Hegel and Phenomenology*. ed. Alfredo Ferrarin, Dermot Moran, Elisa Magrì, and Danilo Manca. Contributions to Phenomenology Series. Dordrecht: Springer, 2019. ISBN 978-3-030-17545-0.
25. *Perception and the Inhuman Gaze. Perspectives from Philosophy, Phenomenology and the Sciences*. Ed. Anya Daly, Fred Cummins, James Jardine and Dermot Moran. London & New York: Routledge, 2020. **In press 2020.**

## BOOKS (*in preparation*)

1. *The Phenomenology of Embodiment*. To be submitted to Oxford University Press, 2020. **In preparation.**
2. *Phenomenology: Basic Writings*. Ed. Dermot Moran. London & New York: Routledge, 2021. **In preparation.**

3. *Introduction to Phenomenology. Revised and Expanded Edition.* London & New York: Routledge, 2021. In preparation.

## JOURNALS EDITOR & SPECIAL ISSUES EDITOR

- Co-Editor with Elisa Magri, Special Issue on *Hegel and Phenomenology*, *Hegel Bulletin*, vol. 38 no. 1 (May 2017).
- Co-Editor with Marta Jorba, Special Issue on *Cognitive Phenomenology*, *Philosophical Explorations* vol. 19 no. 3 (2016). [<http://www.tandfonline.com/toc/rpex20/current>]
- Co-Editor with Rodney K. B. Parker, Special Issue on *Early Phenomenology*, *Studia Phaenomenologica. Romanian Journal of Phenomenology*, vol. XV (Bucharest: Romanian Society for Phenomenology/ Zeta Books, 2015). ISSN: 1582-5647 (print); ISBN 978-606-697-020-4 (paperback) /978-606-697-021-1 (eBook). 518pp. [<http://www.springer.com/philosophy/journal/10746>]
- Co-Editor with Thomas Szanto, Special Issue on *Empathy and Collective Intentionality: The Social Philosophy of Edith Stein*. *Human Studies* vol. 38 no. 4 (Dec. 2015), pp. 445–600. ISSN: 0163-8548.
- Co-Editor with Rasmus Thybo Jensen, Special Issue on *Intentionality*, *International Journal of Philosophical Studies*, Vol. 21 No. 3 (2013).
- Co-Editor with Rasmus Thybo Jensen, Special Issue, ‘Intersubjectivity and Empathy’, *Phenomenology and the Cognitive Sciences*, Vol. 11 No. 2 (2012). pp. 125-308. ISSN: 1568-7759. [<http://link.springer.com/journal/11097>]
- Founding Editor. *International Journal of Philosophical Studies*. London: Routledge. 1993—ongoing.
- Editor: *International Journal of Philosophical Studies*. London: Routledge (1993—2003). 11 volumes edited and published, quarterly since 2001.
- Editor: *Philosophical Studies*, National University of Ireland, Vols. XXXII and XXXIII (1990-1993).

## GENERAL EDITOR, CONTRIBUTIONS TO PHENOMENOLOGY BOOK SERIES, SPRINGER BOOKS PUBLISHED IN SERIES [2008 TO 2017]:

1. Karsten Harries, *Art Matters. A Critical Commentary on Heidegger’s “Origin of the Work of Art”*. Contributions to Phenomenology Vol. 57. Dordrecht: Springer, 2009.
2. Hans-Bernhard Schmid, *Plural Action. Essays in Philosophy and Social Science*. Contributions to Phenomenology Vol. 58. Dordrecht: Springer, 2009.
3. Hans-Rainer Sepp & Lester Embree. Eds. *Handbook of Phenomenological Aesthetics*. Contributions to Phenomenology Vol. 59. Dordrecht: Springer, 2010.
4. Victor Biceaga, *The Concept of Passivity in Husserl’s Phenomenology*. Contributions to Phenomenology Vol. 60. Dordrecht: Springer, 2010.]
5. Ivan Chvatík & Erika Abrams. Eds. *Jan Patočka and the Heritage of Phenomenology*. Contributions to Phenomenology Vol. 61. Dordrecht: Springer, 2010.



**GENERAL EDITOR, CONTRIBUTIONS TO PHENOMENOLOGY BOOK SERIES, SPRINGER**  
**BOOKS PUBLISHED IN SERIES [CONTINUED]**

6. Thomas Nenon & Philip Blossers. Eds. *Advancing Phenomenology. Essays in Honor of Lester Embree*. Contributions to Phenomenology Vol. 62. Dordrecht: Springer, 2010.
7. Hagi Kenaan & Ilit Ferber. Eds. *Philosophy's Moods: The Affective Ground of Thinking*. Contributions to Phenomenology Vol. 63. Dordrecht: Springer, 2011.
8. Francis Halsall, Julia Jansen, and Sinead Murphy. Eds. *Critical Communities and Aesthetic Practices. Dialogues with Tony O'Connor on Society, Art, and Friendship*. Contributions to Phenomenology Vol. 64. Dordrecht: Springer, 2011.
9. Frank Shalow. Ed. *Heidegger, Translation, and the Task of Thinking. Essays in Honor of Parvis Emad*. Contributions to Phenomenology Vol. 65. Dordrecht: Springer, 2011.
10. Tom Nenon & Lester Embree, eds, *Husserl's "Ideen"*. Contributions to Phenomenology 66. Dordrecht: Springer, 2013.
11. Saulius Geniusas, *The Origin of the Horizon in Husserl's Phenomenology*. Contributions to Phenomenology 67. Dordrecht: Springer, 2012.
12. Michael Staudigl and George Berguno, eds, *Schutzian Phenomenology and Hermeneutic Traditions*. Contributions to Phenomenology 68. Dordrecht: Springer, 2014.
13. Michael Barber and Jochen Dreher, eds, *The Interrelation of Phenomenology, Social Sciences and the Arts*. Contributions to Phenomenology 69. Dordrecht: Springer, 2014.
14. Babette Babich and Dimitri Ginev, eds, *The Multidimensionality of Hermeneutic Phenomenology*, Contributions to Phenomenology 70. Dordrecht: Springer, 2014.
15. Dermot Moran and Rasmus Thybo Jensen, eds, *The Phenomenology of Embodied Subjectivity*. Contributions to Phenomenology 71. Dordrecht: Springer, 2014.
16. Jeffrey Bloechl & Nicolas de Warren, eds, *Phenomenology in a New Key: Between Analysis and History*. Contributions to Phenomenology 72. Dordrecht: Springer, 2015.
17. Alfonsina Scarzini, ed. *Aesthetics and the Embodied Mind: Beyond Art Theory and the Cartesian Mind-Body Dichotomy*. Contributions to Phenomenology 73. Dordrecht: Springer, 2015.
18. Hans Peterson & Megan Altman, *Horizons of Authenticity in Phenomenology, Existentialism, and Moral Psychology: Essays in Honor of Charles Guignon*. Contributions to Phenomenology 74. Dordrecht: Springer, 2015.
19. Kouba, Petr. Ed. *The Phenomenon of Mental Disorder: Perspectives of Heidegger's Thought in Psychopathology*. Contributions to Phenomenology 75. Dordrecht: Springer, 2015.
20. Učník, Ľubica, Ivan Chvatík, & Anita Williams. Eds. *The Phenomenological Critique of Mathematisation and the Question of Responsibility - Formalisation and the Life-World*. Contributions to Phenomenology 76. Dordrecht: Springer, 2015.
21. Thomas Seebohm, *History as a Science and the System of the Sciences: Phenomenological Investigations*. Contributions to Phenomenology 77. Dordrecht: Springer, 2015.

**GENERAL EDITOR, CONTRIBUTIONS TO PHENOMENOLOGY BOOK SERIES, SPRINGER  
BOOKS PUBLISHED IN SERIES [CONTINUED]**

22. Lester Embree, *The Schutzian Theory of the Cultural Sciences*. Contributions to Phenomenology 78. Dordrecht: Springer, 2015.
23. Ian Rory Owen, *Phenomenology in Action in Psychotherapy. On Pure Psychology and its Applications in Psychotherapy and Mental Health Care*. Contributions to Phenomenology 79. Dordrecht: Springer, 2015. ISBN 978-3-319-13605-9.
24. Tziouanis Georgakis & Paul J. Ennis. Eds. *Heidegger in the Twenty-First Century*. Contributions to Phenomenology 80. Dordrecht: Springer, 2015. ISBN: 978-94-017-9679-8. Xiii + 196pp.
25. Peer F. Bundgaard & Frederik Stjernfelt, (Eds.) *Investigations into the Phenomenology and the Ontology of the Work of Art. What are Artworks and How Do We Experience Them?* Contributions to Phenomenology 81. Dordrecht: Springer, 2015. ISBN 978-3-319-14089-6.
26. George Siby, *Heidegger and Development in the Global South*. Contributions to Phenomenology 82. Dordrecht: Springer, 2015. ISBN 978-81-322-2304-7.
27. Panos Theodorou, *Husserl and Heidegger on Reduction, Primordiality, and the Categorical. Phenomenology Beyond its Original Divide*. Contributions to Phenomenology 83. Dordrecht: Springer, 2015. ISBN 978-3-319-16622-3.
28. Jung, Hwa Yol, and Lester Embree, Eds. *Political Phenomenology. Essays in Memory of Petee Jung*. Contributions to Phenomenology 84. Dordrecht: Springer, 2016. ISBN 978-3-319-27773-8.
29. Jason Alvis. *Marion and Derrida on The Gift and Desire: Debating the Generosity of Things*. Contributions to Phenomenology 85. Dordrecht: Springer, 2016. ISBN 978-3-319-27942-8.
30. Foran, Lisa and Rozemund Uljee, eds. *Heidegger, Levinas, Derrida: The Question of Difference*. Contributions to Phenomenology 86. Dordrecht: Springer, 2016. ISBN: 978-3-319-39230-1.
31. Lau, Kwok-Ying. *Phenomenology and Intercultural Understanding. Toward a New Cultural Flesh*. Contributions to Phenomenology 87. Dordrecht: Springer, 2016. ISBN: 978-3-319-44762-9
32. Dorothee LeGrand and Dylan Trigg, eds. *Unconsciousness: Between Phenomenology and Psychoanalysis*, Contributions to Phenomenology Series vol. 88. Dordrecht: Springer, 2017. ISBN: 978-3-319-55516-4.
33. Véronique Fóti and Pavlos Kontos, eds. *Phenomenology and the Primacy of the Political. Essays in Honor of Jacques Taminiaux*. Contributions to Phenomenology Series vol. 89. Dordrecht: Springer, 2017. ISBN: 978-3-319-56159-2.
34. Anders Odenstedt, *Gadamer on Tradition - Historical Context and the Limits of Reflection. Contributions to Phenomenology*. Series vol. 90. Dordrecht: Springer, 2017. ISBN: 978-3-319-59556-6.
35. Michael Barber, *Religion and Humor as Emancipating Provinces of Meaning*. Contributions to Phenomenology Series vol. 91. Dordrecht: Springer, 2017. ISBN: 978-3-319-62189-0.
36. Gerard Kuperus, Marjolein Oele, eds. *Ontologies of Nature. Continental Perspectives and Environmental Reorientations*. Contributions to Phenomenology Series vol. 92. Dordrecht: Springer, 2017. ISBN: 978-3-319-66235-0.

**GENERAL EDITOR, CONTRIBUTIONS TO PHENOMENOLOGY BOOK SERIES, SPRINGER BOOKS  
PUBLISHED IN SERIES [CONTINUED]**

37. Frank Schalow, *Toward a Phenomenology of Addiction: Embodiment, Technology, Transcendence*. Contributions to Phenomenology Series vol. 93. Dordrecht: Springer, 2017. ISBN: 978-3-319-66941-0.
38. Dermot Moran & Elisa Magrì, eds. *Empathy, Sociality, and Personhood. Essays on Edith Stein's Phenomenological Investigations*. Contributions to Phenomenology Series vol. 94. Dordrecht: Springer, 2017. ISBN: 978-3-319-71095-2.

**ARTICLES IN REFEREED JOURNALS**

**2020 [Articles in Preparation]**

1. “‘Why Don’t We Do It in the Road?’: The Phenomenology of Joint Agency’, Special Issue: *The Phenomenology of Joint Action: Mechanisms, Structure and Functions*, ed. Franz Knappik and Nivedita Gangopadhyay, Special Issue, *Consciousness and Cognition*, 2020. . **In preparation.**
2. “Intersubjectivity,” in Burt Hopkins, ed., *New Yearbook for Phenomenology*. **In preparation.**
3. “Avant Propos,” *Diogenè*. Special Issue. 2020. **In press.**

**2019**

4. “Husserl and Gurwitsch on Horizontal Intentionality. The Gurwitch Memorial Lecture 2018,” *Journal of Phenomenological Psychology* vol. 50 (2019), pp. 1–41. [DOI: 10.1163/15691624-12341352]

**2018**

5. “What is the Phenomenological Approach? Revisiting Intentional Explication,” *Special Issue “The Methods of Philosophy”*, eds. Francesca Boccuni & Stefano Bacin, *Phenomenology and Mind*, no. 15 (2018), pp. 72–90. [DOI: [http://dx.doi.org/10.13128/Phe\\_Mi-24973](http://dx.doi.org/10.13128/Phe_Mi-24973)]
6. “Philosophy in China: Reflections on the 24th World Congress of Philosophy,” *Frontiers of Philosophy in China* vol. 13 no. 2 (2018), pp. 166–173. <https://doi.org/10.3868/s030-007-018-0012-6>

**2017**

7. “The Phenomenology of the Social World: Husserl on *Mitsein as Ineinandersein and Füreinandersein*,” *Metodo*, Special Issue ed. Elisa Magrì and Danielle Petherbridge, vol. 5 no. 1 (2017), pp. 99–142. ISSN 2281-9177.
8. “Husserl and Ricoeur: The Influence of Phenomenology on the Formation of Ricoeur’s Hermeneutics of the ‘Capable Human’,” *Journal of French and Francophone Philosophy - Revue de la philosophie française et de langue française*, Vol XXV, No 1 (2017), pp. 182–199. [DOI: 10.5195/jffp.2017.800].
9. “Hegel and Phenomenology: Introduction,” [with Elisa Magrì], Special Issue, Hegel and Phenomenology, *Hegel Bulletin* vol. 38 no. 1 (May 2017), pp. 1–6.



## ARTICLES IN REFEREED JOURNALS (Continued)

### 2016

10. (D. 莫兰), 一个论及‘无’的西方思想家 : 约翰.司各脱.爱留根那 , “A Western Thinker of Nothingness: John Scottus Eriugena,” translated into Chinese by 刘素民, Prof. Liu Sumin, 世界哲学, *World Philosophy* Vol. 6 (2016), pp. 52–57.
11. “Cognitive Phenomenology and Conscious Thought: Issues, Views and Future Developments,” [with Marta Jorba], Special Issue on Cognitive Phenomenology, *Philosophical Explorations* vol. 19 no. 2 (2016), 95–113, DOI: 10.1080/13869795.2016.1176230.
12. “Reply to Professor Jaakko Hintikka’s Philosophical Research: Problems and Prospects,” *Diogenes* (Sage, 2016), 1–16. DOI: 10.1177/0392192116640722.
13. “Husserl on Human Subjects as Sense-Givers and Sense-Apprehenders in a World of Significance,” Special Issue: *Figures, Functions and Critics of Subjectivity beginning from Husserlian Phenomenology*, ed. Emanuele Mariani. *Discipline Filosofiche* XXV no. 2 (2016), pp. 9–33 DOI: [10.1400/239309](https://doi.org/10.1400/239309)
14. “*Sinnboden der Geschichte*: Husserl’s Mature Reflections on the Structural A Priori of History,” Husserl and Foucault on the Historical A Priori in Husserl and Foucault Special Issue, *Continental Philosophy Review*, vol. 49 no. 1 (2016), pp. 13–27. DOI: 10.1007/s11007-015-9353-1.

### 2015

15. “Editors’ Introduction: Resurrecting the Phenomenological Movement,” [with Rodney K. B. Parker], Special Issue on *Early Phenomenology*, *Studia Phaenomenologica*, vol. XV (2015), pp. 11–24.
16. [with Thomas Szanto] ‘Introduction: Empathy and Collective Intentionality – The Social Philosophy of Edith Stein’, Special Issue on *Empathy and Collective Intentionality: The Social Philosophy of Edith Stein*. (Special Issue): *Human Studies* vol. 38 no. 4 (Dec. 2015), pp. 445–461. DOI 10.1007/s10746-015-9363-3.
17. “Dissecting Mental Experiences: Husserl’s Phenomenological Reflections on the Erlebnis in Ideas/Disseccionando las experiencias mentales: Las reflexiones fenomenológicas de Husserl sobre Erlebnis en Ideas,” *Investigaciones Fenomenológicas [Journal of the the Spanish Society of Phenomenology]* vol. *Monográfico* 5 (2015), pp. 13–35.  
[[http://www.uned.es/dpto\\_fim/InvFen/InvFen\\_M.05/indice.html](http://www.uned.es/dpto_fim/InvFen/InvFen_M.05/indice.html)]

### 2014

18. “Defending the Transcendental Attitude: Husserl’s Concept of the Person and the Challenges of Naturalism,” *Phenomenology and Mind* vol. 7 (2014), pp. 37–55.  
[[http://www.phenomenologyandmind.eu/wp-content/uploads/2015/01/A5\\_pm-Moran.pdf](http://www.phenomenologyandmind.eu/wp-content/uploads/2015/01/A5_pm-Moran.pdf)]
19. “‘The Ego as Substrate of Habitualities’: Edmund Husserl’s Phenomenology of the Habitual Self,” *Phenomenology and Mind*, vol. 6 (July 2014), pp. 27–47. [[http://www.phenomenologyandmind.eu/wp-content/uploads/2014/07/02\\_Moran.pdf](http://www.phenomenologyandmind.eu/wp-content/uploads/2014/07/02_Moran.pdf)]
20. “What Does Heidegger Mean by the Transcendence of Dasein?” *International Journal of Philosophical Studies* Vol. 22 No. 4 (2014), pp. 491–514. DOI: <http://dx.doi.org/10.1080/09672559.2014.948717>.

## ARTICLES IN REFEREED JOURNALS (Continued)

### 2013

21. “Reponse à Jaakko Hintikka,” *Revue Diogène: An International Journal in the Humanities*, Issue no. 242 (2013/2), pp. 27–48. [ISSN: 0419-1633]
22. “‘There is no Brute World, only an Elaborated World’: Merleau-Ponty on the Intersubjective Constitution of the World”, *South African Journal of Philosophy*, Volume 32 Issue 4 (December 2013), pp. 355–71. DOI: 10.1080/02580136.2013.867396
23. “‘Die verborgene Einbeit intentionaler Innerlichkeit’: Husserl on History, Life and ‘Tradition’, Special Issue on *La Vie*, *Revue de phénoménologie ALTER*, no. 21 (2013), pp. 117–134.
24. “Intentionality: Some Lessons from the History of the Problem from Brentano to the Present,” Special Issue on Intentionality, *International Journal of Philosophical Studies* Vol. 21 No. 3 (2013), pp. 317-358. DOI: <http://dx.doi.org/10.1080/09672559.2013.812605>
25. “Jean Scot Érigène, la connaissance de soi et la tradition idéaliste, « *Les Études Philosophiques* Janvier-1 2013 *Jean Scot Érigène* (Paris: PUF, 2013), pp. 29–56.
26. “Science, Technology and Preservation of the Life-World,” *The European Review, Academia Europæa*, Vol. 21, No. 1 (2013) pp. 104–112. [doi: 10.1017/S1062798713000185].
27. “Let’s Look at It Objectively”: Why Phenomenology Cannot be Naturalized?, *Phenomenology and Naturalism, Philosophy Supplementary Volume 72* (April 2013), pp. 89–115.

### 2012

28. [with Rasmus Thybo Jensen], “Editors’ Introduction,” in Rasmus Thybo Jensen and Dermot Moran, eds, Special Issue, ‘Intersubjectivity and Empathy’, *Phenomenology and the Cognitive Sciences* Vol. 11 No. 2 (2012), pp. 125–133.

### 2011

29. “‘Even the Papuan is a Man and Not a Beast’: Husserl on Universalism and the Relativity of Cultures,’ *Journal of the History of Philosophy* vol. 49 no. 4 (October 2011), pp. 463–94. [http://muse.jhu.edu/journals/journal\\_of\\_the\\_history\\_of\\_philosophy/v049/49.4.moran.html](http://muse.jhu.edu/journals/journal_of_the_history_of_philosophy/v049/49.4.moran.html)
30. “Edmund Husserl’s Phenomenology of Habituality and Habitus,” *Journal of the British Society for Phenomenology*, Vol. 42 no. 1 (January 2011), pp. 53–77.

### 2010

31. “Sartre on Embodiment, Touch, and the ‘Double Sensation’,” *Recentring of Continental Philosophy* vol. 35, *Philosophy Today* vol. 54 (Supplement 2010) pp. 135–41.

### 2009

32. “The Phenomenology of Personhood: Edmund Husserl and Charles Taylor,” *Colloquium* Vol. 3 (2009), pp. 80–104.

### 2008

33. “Husserl’s Transcendental Philosophy and the Critique of Naturalism,” *Continental Philosophy Review*, Volume 41 No. 4 (December 2008), pp. 401–425.

## ARTICLES IN REFEREED JOURNALS (Continued)

34. "Edmund Husserl's Letter to Lucien Lévy-Bruhl, 11 March 1935: Introduction," with the assistance of Lukas Steinacher, *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. VIII (2008), pp. 325–347.
35. "Immanence, Self-Experience, and Transcendence in Edmund Husserl, Edith Stein and Karl Jaspers," *American Catholic Philosophical Quarterly* vol. 82, no. 2 (Spring 2008), pp. 265–291.

### 2007

36. "Fink's Speculative Phenomenology: Between Constitution and Transcendence," *Research in Phenomenology*, Vol. 37 No. 1 (2007), pp. 3–31.

### 2004

37. "Editorial," *International Journal of Philosophical Studies*, Vol. 12 No. 1 (Feb. 2004), pp. 1–2.

### 2003

38. "El idealismo en la filosofía medieval: el caso de Juan Escoto Eriúgena," trans. Raul Gutierrez, *Areté. Revista de Filosofía* Vol. XV No. 1 (Lima: Pontificia Universidad Católica del Perú, 2003), pp. 117–154.

### 2001

39. "Editorial," *International Journal of Philosophical Studies* Vol. 9 no 1 (Feb. 2001), pp. 1–2.
40. "Editorial," *International Journal of Philosophical Studies* Vol. 9 no 3 (Aug. 2001), pp. 289–290.

### 2000

41. "Husserl's Critique of Brentano in the *Logical Investigations*," *Manuscrito*, Special Husserl Issue, Vol. XXIII No. 2 (2000), pp. 163–205.
42. "Hilary Putnam and Immanuel Kant: Two 'Internal Realists'?" *Synthese* Vol. 123 No. 1 (2000), pp. 65–104.
43. "Heidegger's Critique of Husserl's and Brentano's Accounts of Intentionality," *Inquiry* Vol. 43 No. 1 (March 2000), pp. 39–65.

### 1999

44. "Our Germans are Better Than Their Germans": Continental and Analytic Approaches to Intentionality Reconsidered," *Philosophical Topics* Vol. 27 No. 2 (Fall 1999), pp. 77–106.
45. "Idealism in Medieval Philosophy: The Case of Johannes Scottus Eriugena," *Medieval Philosophy and Theology* Vol. 8 (1999), pp. 53–82.

### 1996

46. "The Inaugural Address: Brentano's Thesis," Inaugural Address to the Joint Session of the Aristotelian Society and the Mind Association, *Proceedings of the Aristotelian Society Supplementary Volume* LXX (1996), pp. 1–27.

## ARTICLES IN REFEREED JOURNALS (Continued)

1990

47. "Pantheism from John Scottus Eriugena to Nicholas of Cusa," *American Catholic Philosophical Quarterly* (formerly *New Scholasticism*) Vol. LXIV No. 1 (Winter 1990), pp. 131–152.

1985

48. "Phenomenology and the Destruction of Reason," *Irish Philosophical Journal*, Vol. 2, No. 1 (Belfast, 1985), pp. 15–36.

1983

49. "Chronique nationale de publications de philosophie médiévale 1977-83," *Bulletin de Philosophie Médiévale*, 25 (1983), pp. 151–57. Co-authored with J.J. McEvoy.

1979

50. "*Natura Quadriformata* and the Beginnings of *physiologia* in the Philosophy of John Scottus Eriugena," *Bulletin de Philosophie Médiévale* 21 (1979), pp. 41–46.

## BOOK CHAPTERS IN REFEREED COLLECTIONS

2020

1. "Husserl, Heidegger, and Jaspers in the 1920s and 1930s," *The Existential Husserl. A Collection of Critical Essays*, ed. Marco Cavallaro and George Heffernan. Contributions to Phenomenology. Dordrecht: Springer. **In preparation. [submission date: March 2020]**
2. "Habitual Action," *Routledge Handbook of Phenomenology of Agency*, ed. Christopher Erhard & Tobias Keiling. London & New York: Routledge 2020. **In preparation.**
3. 'L'originalité de Jean Scot Erigène', Volume Dedicated to Alain de Libera on his Seventieth Birthday, ed. Jean Baptiste Brenet (Paris, 2019). **In preparation.**
4. "Empathy," in *Phenomenology, Empathy, and Intersubjectivity: New Approaches*. Edited by Anna Bortolan and Elisa Magri. Berlin: DeGruyter, 2020. **[currently in press]**
5. "Eriugena on the Five Modes of Being and Non-Being: Reflections on his Sources," *Studia Patristica Eriugena's Christian Neoplatonism and its Sources in Patristic Philosophy and Ancient Philosophy*, Proceedings of the XVIII Oxford Patristics Conference, ed. Ilaria Ramelli, **2020. Submitted. In press.**
6. "Husserl's *Crisis of the European Sciences*: The 'Teleological-historical Way' into 'Transcendental Philosophy,'" in Hanne Jacobs, ed., *The Husserlian Mind*. London & New York: Routledge, 2020. **Submitted. In press.**
7. "Husserl on Relativism," in Martin Kusch, ed., *Relativism in Nineteenth and Twentieth-Century German Philosophy*. London & New York: Routledge, 2019. **Submitted. In Press. Proofs returned.**

8. “Describing the Life of Spirit: Husserl’s Engagement with Hegel,” in Joseph Cohen, ed., *Two Hundred Years of Phenomenology of Spirit*. Paris: Vrin, 2020. Submitted. In press.
9. “Phenomenology and Deconstruction,” *The Blackwell Guide to Heidegger’s Being and Time*, ed. Robert Scharff. Blackwell Guides to Great Works Series. Oxford: Wiley-Blackwell, 2020. Submitted.
10. “Edith Stein,” co-authored with Thomas Szanto, *Stanford Encyclopedia of Philosophy*. 2020. Final version submitted. In press.
11. “Brentano,” in *A Companion to Continental Philosophy*, ed. William Schroeder and Simon Critchley. Second Edition. Oxford: Blackwell, 2020. Submitted. In press.
12. “Medieval Neoplatonism and the Dialectics of Being and Non-Being,” *The Edinburgh Critical History of Middle Ages and Renaissance Philosophy*, edited by Andrew LaZella and Richard A. Lee, Jr., The Edinburgh Critical History of Philosophy series (Edinburgh: Edinburgh University Press, 2020). ISBN 978 1 4744 5080 5 (hardback), pp. 142–159.

#### BOOK CHAPTERS IN REFEREED COLLECTIONS

13. “Defending the Objective Gaze as a Self-transcending Capacity of Human Subjects,” *Perception and the Inhuman Gaze. Perspectives from Philosophy, Phenomenology and the Sciences*. Ed. Anya Daly, Fred Cummins, James Jardine and Dermot Moran. London & New York: Routledge, 2020. In press.
14. “Art and Experience: Reflections on Husserl’s and Heidegger’s Phenomenological Approaches to Art-Works,” In LAU Kwok-ying and Tom Nenon, eds, *Logos and Aisthesis: Phenomenology and the Arts*. Springer Contributions to Phenomenology Series (Dordrecht: Springer, 2020). Chapter Four. In press.

#### 2019

15. “Husserl’s Phenomenology of Spirit: A Reading of the *Crisis of European Sciences* and Related Manuscripts,” in *Hegel and Phenomenology*, ed. Alfredo Ferrarin, Dermot Moran, Elisa Magrì and Danilo Manca. Contributions to Phenomenology Series volume 102. Dordrecht: Springer, 2019, pp. 1–28. ISBN 978-3-030-17545-0. doi.org/10.1007/978-3-030-17546-7\_1.
16. “Destruction (*Destruktion, Zerstörung*) and Deconstruction (*Abbau*),” in Mark Wrathall (ed.), *The Cambridge Heidegger Lexicon*. New York: Cambridge University Press, 2019, pp. 223–26. ISBN: 9781107002746.
17. “Being-With (*Mitsein*),” in Mark Wrathall (ed.), *The Cambridge Heidegger Lexicon*. New York: Cambridge University Press, 2019, pp. 111–15. ISBN: 9781107002746.
18. “Foreword,” in Karsten Harries, *The Antinomy of Being* (Berlin: De Gruyter, 2019), pp. vii–xiv.
19. “Edith Stein’s Philosophical Conversions: From Husserl to Aquinas and Newman,” in Fran O’Rourke, ed., *Ciphers of Transcendence. Essays in Philosophy of Religion in Honour of Patrick Masterson*.



Newbridge, County Kildare: Irish Academic Press, 2019, pp. 193–214.

20. “Husserl’s and Heidegger’s Transcendental Projects: From the Natural Attitude to Functioning Intentionality,” in Matthew Burch, Jack Marsh, and Irene McMullin, eds, *Normativity, Meaning, and the Promise of Phenomenology*. New York & London: Routledge, 2019, ISBN 978-1-138-47991-3, pp. 307–326.  
Book review: *Normativity, Meaning, and the Promise of Phenomenology*, (eds.) Matthew Burch, Jack Marsh, Irene McMullin (New York and Abingdon, Oxon: Routledge, 2019). *Phenomenological Reviews*, [Stephen DeLay]
21. “Kant on Intuition,” *Kant and the Continental Tradition: Sensibility, Nature, and Religion. Essays in memory of Gary Banham*, ed. Sorin Baiasu and Alberto Vanzo. Routledge Studies in Eighteenth Century Philosophy. (London & New York: Routledge, 2020). ISBN: 978-1-138-50374-8 (hbk), pp. 23–60.

## BOOK CHAPTERS IN REFEREED COLLECTIONS

22. “The Reception of Eriugena in Modernity: A Critical Appraisal of Eriugena’s Dialectic Philosophy of Infinite Nature,” in Adrian Guiu and Stephen Lahey, eds, *A Companion to Johannes Scottus Eriugena* Brill’s Companions to the Christian Tradition Vol. 10. Leiden/Boston: Brill, 2019, pp. 419–446. ISBN: 978-90-04-38267-1 (hardback) Doi:10.1163/9789004399075\_018.
23. “The Phenomenological Approach,” *Oxford Handbook of Phenomenological Psychopathology*, ed. Giovanni Stanghellini, Matthew R. Broom, Anthony Vincent Fernandez, Paolo Fusar-Poli, Andrea Raballo, and René Rosfort (Oxford & NY: Oxford University Press, 2019), , pp. 205–215.. ISBN: 978-0-19-880315-7. DOI: 10.1093/oxfordhb/9780198803157.013.26

## 2018

24. “Husserl’s Hermeneutics: From Intuition of Lived Experiences to the Horizontal Life-World,” in *Hermeneutics and Phenomenology: Figures and Themes*, ed. Saulius Geniusas and Paul Fairfield. London & New York: Bloomsbury, 2018, pp. 78–92.
25. “Dermot Moran,” in *Phenomenology. Five Questions*. Ed. Felipe León and Joonas Taipale. Automatic Press, 2018. ISBN: 978-87-92130-58-7. pp. 121–134.
26. “Address of the President of the Fédération Internationale des Sociétés de Philosophie,” in *Aristotle - Contemporary Perspectives on his Thought on the 2400th Anniversary of Aristotle’s Birth*, ed. Demetra Sfondoni-Mentzou. Berlin: Verlag Walter De Gruyter, 2018. ISBN: 978-3-11-056642-0, pp. 59–64.
27. “Aristotle’s Conception of οὐσία in the Medieval Christian Tradition: Some Neoplatonic Reflections,” in *Aristotle - Contemporary Perspectives on his Thought on the 2400th Anniversary of Aristotle’s Birth*, ed. Demetra Sfondoni-Mentzou. Berlin: Verlag Walter De Gruyter, 2018. ISBN: 978-3-11-056642-0, pp. 325–366.
28. “Intentionality: Lived Experience, Bodily Comportment, and the Horizon of the World,” in Dan Zahavi, ed., *The Oxford Handbook for the History of Phenomenology* (Oxford: Oxford University Press, 2018), pp. 579–603.

29. “Conscious Thinking and Cognitive Phenomenology: Topics, Views and Future Developments,” [with Marta Jorba], *Conscious Thinking and Cognitive Phenomenology*, Ed. Marta Jorba & Dermot Moran. (London & New York: Routledge, 2018), pp. 1–14.

## 2017

30. “Editors Introduction,” *Empathy, Sociality, and Personhood. Essays on Edith Stein’s Phenomenological Investigations*, ed. Dermot Moran & Elisa Magri, Contributions to Phenomenology Series Vol. 94. Dordrecht: Springer, 2017, pp. 1–30. ISBN: 978-3-319-71095-2. DOI: 10.1007/978-3-319-71096-9.
31. “Edith Stein’s Encounter with Edmund Husserl and her Phenomenology of the Person,” *Empathy, Sociality, and Personhood. Essays on Edith Stein’s Phenomenological Investigations*, ed. Dermot Moran & Elisa Magri, Contributions to Phenomenology Series Vol. 94. Dordrecht: Springer, 2017. Chapter Two, pp. 31–48. ISBN: 978-3-319-71095-2.

## BOOK CHAPTERS IN REFEREED COLLECTIONS (Continued)

32. “Phenomenology and Pragmatism: Two Interactions. From Horizontal Intentionality to Practical Coping,” in Maria Baghramian & Sarin Marchetti (eds), *Pragmatism and European Traditions. Encounters with Analytic Philosophy Before the Great Divide*. Routledge Studies in American Philosophy. London & New York: Routledge, 2017), pp. 269–287. ISBN: 9788-1-138-09410-9.
33. “Die Cartesianischen Meditationen/*Méditations cartésiennes*,” *Husserl Handbuch. Leben – Werk – Wirkung*, ed. Sebastian Luft and Maren Wehrle. Stuttgart: J. B. Metzler, 2017, Chapter XI, pp. 91–96. DOI: 10.1007/978-3-476-05417-3\_12.
34. “Lived Body, Intersubjectivity and Intercorporeality: The Body in Phenomenology,” in Luna Dolezal and Danielle Petherbridge, eds, *Body-Self-Other. The Phenomenology of Social Encounters*. Albany, NY: SUNY Press, 2017. Chapter 10, pp. 269–309.
35. “Husserl’s Layered Concept of the Human Person – Conscious and Unconscious,” in *Unconsciousness: Between Phenomenology and Psychoanalysis*, ed. Dorothée LeGrand and Dylan Trigg, Contributions to Phenomenology Series vol. 88. Dordrecht: Springer, 2017, pp. 3–23. ISBN: 978-3-319-55516-4.
36. “Intercorporeality and Intersubjectivity: A Phenomenological Exploration of Embodiment,” in Christoph Durt, Thomas Fuchs and Christian Tewes, eds, *Embodiment, Enaction, and Culture. Investigating the Constitution of the Shared World*. Cambridge, MA: MIT Press, 2017, pp. 25–46.
37. “Husserl and Brentano,” in Uriah Kriegel, ed., *Routledge Handbook of Brentano and the Brentano School*. London & New York: Routledge, 2017, pp. 293–304. ISBN: 978-1-138-02344-4.

## 2016

38. “The Personal Self in the Phenomenological Tradition,” in Rafael Winkler, ed. *Identity and Difference. Contemporary Debates on the Self*. Dordrecht: Springer, 2016. ISBN: 978-3-319-40426-4. pp. 3–35.
39. “Husserl’s Phenomenology and the Project of Transcendental Self-Knowledge,” in Ursula Renz, ed., *Self-Knowledge. A History*, Oxford Philosophical Concepts Book Series. Oxford & New York: Oxford

University Press, December 2016, pp. 240–258. ISBN: 9780190226428. DOI: 10.1093/acprof:oso/9780190226411.003.0016.

40. “Introduction. Phenomenological Discoveries Concerning the ‘We’: Mapping the Terrain,” [co-authored with Thomas Szanto] in Dermot Moran and Thomas Szanto, eds., *Discovering the We: The Phenomenology of Sociality* (London & New York: Routledge 2016), pp. 1–27.
41. “*Ineinandersein* and *l’interlacs*: The Constitution of the Social World or ‘We-World’ (*Wir-Welt*) in Edmund Husserl and Maurice Merleau-Ponty,” in Dermot Moran and Thomas Szanto, eds., *Discovering the We: The Phenomenology of Sociality* (London & New York: Routledge 2016), pp. 107–126.

#### BOOK CHAPTERS IN REFEREED COLLECTIONS (Continued)

42. “Continental Philosophies,” in Andrew Gardner, Mark Lake, and Ulrike Sommer, eds, *The Oxford Handbook of Archaeological Theory*. Oxford: Oxford University Press, 2016. ISBN: 9780199567942. DOI: 10.1093/oxfordhb/9780199567942.013.034.

#### 2015

43. “John Scottus Eriugena and the Idealist Tradition of Christian Neoplatonism,” in Isabelle Moulin, ed., *Publications de l’Institut d’Études Médiévales de l’Institut Catholique de Paris* (Paris: Vrin, 2015), pp. 177–207.
44. “Phenomenologies of Vision and Touch: Between Husserl and Merleau-Ponty,” in Richard Kearney and Brian Treanor, eds, *Carnal Hermeneutics. Perspectives in Continental Philosophy*. New York: Fordham University Press, 2015, pp. 214–234.
45. “Lived Body, Intercorporeality, Intersubjectivity: The Body as a Phenomenological Theme,” in Daniel O. Dahlstrom, Andreas Elpidorou and Walter Hopp. eds. *Philosophy of Mind and Phenomenology: Conceptual and Empirical Approaches*. New York & London: Routledge, 2015, pp. 57–78.
46. “Noetic Moments, Noematic Correlates, and the Stratified Whole that is the *Erlebnis*: Section III, Chapter 3, Noesis and Noema,” in Andrea Staiti, ed., *Husserl’s Ideas. A Commentary*. Berlin: DeGruyter, 2015, pp. 195–224.
47. “Everydayness, Historicity and the World of Science: Husserl’s Life-world Reconsidered,” in Ľubica Učník, Ivan Chvatík, and Anita Williams, eds, *The Phenomenological Critique of Mathematisation and the Question of Responsibility - Formalisation and the Life-World*. Contributions to Phenomenology (Dordrecht: Springer, 2015), pp. 107–132.
48. “Dasein as Transcendence in Heidegger and the Critique of Husserl,” in Tziovani Georgakis and Paul Ennis, eds, *Heidegger in the Twenty-First Century*. Contributions to Phenomenology vol. 80. Dordrecht: Springer, 2015, pp. 23–45.

#### 2014

49. “Descartes on the Formal Reality, Objective Reality, and Material Falsity of Ideas: Realism through Constructivism?” in Kenneth R. Westphal, ed., *Realism, Science, and Pragmatism*. New York & London: Routledge, 2014, pp. 67–92.
50. “Neoplatonism and Christianity in the West,” in Pauliina Remes and Svetla Slaveva-Griffin, eds, *The Routledge Handbook of Neoplatonism*. London & New York: Routledge, 2014, pp. 508–524.
51. [with Rasmus Thybo Jensen] “Editors’ Introduction,” *The Phenomenology of Embodied Subjectivity*, ed. Dermot Moran and Rasmus Thybo Jensen, Contributions to Phenomenology Series Vol. 71. Dordrecht: Springer, 2014, pp. v–xxxii.

### BOOK CHAPTERS IN REFEREED COLLECTIONS (Continued)

52. “The Phenomenology of Embodiment: Intertwining (*Verflechtung*) and Reflexivity,” in *The Phenomenology of Embodied Subjectivity*, ed. Dermot Moran and Rasmus Thybo Jensen, Contributions to Phenomenology Vol. 71. Dordrecht: Springer, 2014, pp. 285–303.
53. “Christian Neoplatonism and the Phenomenological Tradition: The Hidden Influence of John Scottus Eriugena,” in *Eriugena and Creation. Proceedings of a Conference to Honor Edouard Jeuneau, XI International Eriugena Conference, 9-12 November 2011*, ed. Willemien Otten and Michael Allen. Turnhout: Brepols, 2014, pp. 601–636.
54. “‘The Secret Folds of Nature’: Eriugena’s Expansive Concept of Nature (*Physis*),” in Alfred Kentigern Siewers, ed., *Re-Imagining Nature: Environmental Humanities and Ecosemiotics*, Proceedings of the ‘Redefining Nature’s Boundaries’ Lecture Series, Humanities Institute & Environmental Institute Colloquium. Lewisburg: Bucknell University Press/ Plymouth: Rowman & Littlefield, 2014, pp. 109-126.

### 2013

55. “Husserl, Katz, Merleau-Ponty: Intertwining and the ‘Double Sensation’,” In: *The Annual for Phenomenological Philosophy*, Vol. III. Moscow, Russian State University for the Humanities, 2013, pp. 58–111. [In Russian]
56. “Phenomenology,” in Chad Meister and James Beilby, eds., *The Routledge Companion to Modern Christian Thought* (New York: Routledge, 2013), pp. 349-363. ISBN 978-0-415-78217-3 (hardcover).
57. “Edmund Husserl and Phenomenology,” in Andrew Bailey, ed., *Philosophy of Mind: The Key Thinkers* (London & New York: Bloomsbury, 2013), pp. 37-58. ISBN 978-1-4411-4276-4 (pbk.) – ISBN 978-1-4411-9537-1 (hardcover).
58. “Hermeneutics, Phenomenology and Meaning,” in Byron Kaldis, ed., *Encyclopedia of Philosophy and the Social Sciences* (Thousand Oaks, CA: Sage Publications, 2013), vol. 8, pp. 413–419. [doi: <http://dx.doi.org/10.4135/9781452276052.n156>]

59. “The Early Heidegger,” in François Raffoul and Eric Sean Nelson, eds, *The Bloomsbury Companion to Heidegger* (New York & London: Bloomsbury, 2013), Chapter Two, pp. 23–30.
60. “From the Natural Attitude to the Life-World,” in Lester Embree & Tom Nenon, eds, *Husserl’s Ideen. Contributions to Phenomenology* 66. Dordrecht: Springer, 2013, pp. 105–124.
61. “Meister Eckhart in 20th-Century Philosophy,” in Jeremiah M. Hackett, ed., *A Companion to Meister Eckhart*. Brill’s Companions to the Christian Tradition Vol. 36. Leiden/Boston: Brill, 2013, pp. 669–698. ISBN 9789004183476.

## BOOK CHAPTERS IN REFEREED COLLECTIONS (Continued)

### 2012

62. “Immanence, Self-Experience, and Transcendence in Edmund Husserl, Edith Stein and Karl Jaspers,” in Fran O’Rourke, ed., *Human Destinies. Essays in Memory of Gerard Hanratty* (Notre Dame, IN: University of Notre Dame Press, 2012), pp. 434–467.
63. “Foreword to the New Edition,” in Edmund Husserl, *Ideas. A General Introduction to Pure Phenomenology*. Trans. W.R. Boyce Gibson. London & New York: Routledge Classics, 2012, pp. xiii–xxxiii.
64. “Merleau-Ponty’s Reading of Husserl on Embodied Perception,” *Proceedings of the XXII World Congress of Philosophy*, Seoul, Korea, August 2008, ebook, Volume 19 *Phenomenology* (Charlottesville, Virginia: Philosophy Documentation Center, 2012), pp. 77–111.

### 2011

65. “Sartre’s Treatment of the Body in *Being and Nothingness*: The ‘Double Sensation’,” in Jean-Pierre Boulé and Benedict O’Donohue, eds, *Jean-Paul Sartre: Mind and Body, Word and Deed. A Collection of Essays*. Cambridge: Cambridge Scholars Press, 2011, pp. 9–26.
66. “Gadamer and Husserl on Horizon, Intersubjectivity, and the Life-World,” in Andrzej Wiercinski, ed., *Gadamer’s Hermeneutics and the Art of Conversation, International Studies in Hermeneutics and Phenomenology* volume 2. Münster: LIT Verlag, 2011, pp. 73–94.
67. “Edmund Husserl,” in Sebastian Luft and Søren Overgaard, eds, *The Routledge Companion to Phenomenology*. London & New York: Routledge, 2011, pp. 28–39.
68. “Johannes Scottus Eriugena,” in *Encyclopedia of Medieval Philosophy: Philosophy Between 500 and 1500*, ed. Henrik Lagerlund, 2 vols. (Berlin/Dordrecht: Springer, 2011), pp. 646–651.

### 2010



69. "Revisiting Sartre's Ontology of Embodiment in *Being and Nothingness*," in Vesselin Petrov, ed., *Ontological Landscapes—Recent Thought on Conceptual Interfaces between Science and Philosophy*. Frankfurt/Paris: Ontos-Verlag/Vrin, 2010, pp. 263–293.
70. "Husserl and Heidegger on the Transcendental 'Homelessness' of Philosophy," *Epistemology, Archaeology, Ethics: Current Investigations of Husserl's Corpus*, ed. Pol Vandavelde and Sebastian Luft, Issues in Phenomenology and Hermeneutics series. London & New York: Continuum Press, 2010, pp. 169–187.
71. "Analytic Philosophy and Continental Philosophy: Four Confrontations," in Len Lawlor, ed., *Responses to Phenomenology (1930-1967)*, Acumen History of Continental Philosophy. General Editor: Alan Schrift. Volume 4. Chesham: Acumen, 2010, pp. 235–265.

### BOOK CHAPTERS IN REFEREED COLLECTIONS (Continued)

72. "Husserl and Merleau-Ponty on Embodied Experience," in Tom Nenon and Philip Blosser, eds, *Advancing Phenomenology. Essays in Honor of Lester Embree*, Contributions to Phenomenology vol. 62. Dordrecht/NY/London: Springer, 2010, pp. 175–196.
73. "Husserl and Sartre on Embodiment and the 'Double Sensation'," in Katherine J. Morris, ed. *Sartre on the Body*, Philosophers in Depth Series. Basingstoke: Palgrave-Macmillan, 2010, pp. 41–66.
74. "Choosing a Hero: Heidegger's Conception of Authentic Life in Relation to Early Christianity," in Andrzej Wiercinski and Sean McGrath, eds, *A Companion to Heidegger's Phenomenology of Religious Life*. Elementa. Schriften zur Philosophie und ihrer Problemgeschichte, vol. 80 (Amsterdam & New York: Rodopi, 2010), pp. 349–375.

#### 2009

75. "Johannes Scottus Eriugena," in Graham Oppy and Nick Trakakis, eds, *History of Western Philosophy of Religion*. 5 vols. Durham: Acumen Press, 2009, vol. 2. *Medieval Philosophy of Religion*, pp. 33–45.

#### 2008

76. "The Phenomenological Approach: An Introduction," in Lucas Introna, Fernando Ilharco and Eric Fay, eds, *Phenomenology, Organisation, and Technology*. Lisbon: Universidade Catolica Editora, 2008, pp. 21–41.
77. "Towards an Assessment of Twentieth-Century Philosophy," *The Routledge Companion to Twentieth-Century Philosophy*. Ed. Dermot Moran. London & New York: Routledge, 2008, pp. 1–40.
78. "Nicholas of Cusa (1401-1464): Platonism at the Dawn of Modernity," in *Platonism at the Origins of Modernity: Studies on Platonism and Early Modern Philosophy*, edited Douglas Hedley and Sarah Hutton, Proceedings of A Conference of the British Society for the History of Philosophy, in association with the Centre for Research in the Arts, Social Sciences and Humanities (CRASSH), Clare College Cambridge

27-29th March 2003, International Archives in the History of Ideas Volume 196. Dordrecht: Springer, 2008. Chapter two, pp. 9–29.

79. “Cusanus and Modern Philosophy,” in James Hankins, ed., *The Cambridge Companion to Renaissance Philosophy*. Cambridge: Cambridge University Press, 2007, pp. 173–192.

#### 2007

80. “Heidegger’s Transcendental Phenomenology in the Light of Husserl’s Project of First Philosophy,” in Steven Crowell and Jeff Malpas, eds, *Transcendental Heidegger* (Stanford: Stanford U. P., 2007), pp. 135–150 and pp. 261–264.  
Reviewed by Ingo Farin in *Parrhesia*, No. 5 (2008), pp. 78-82.

#### 2006

81. “Beckett and Philosophy,” in Christopher Murray, ed., *Samuel Beckett – One Hundred Years* (Dublin: New Island Press, 2006), pp. 93–110. (<http://www.newisland.ie/currentaffairs/beckett.shtml>)

### BOOK CHAPTERS IN REFEREED COLLECTIONS (Continued)

82. “Edmund Husserl’s Methodology of Concept Clarification,” in Michael Beaney, ed., *The Analytic Turn: Analysis in Early Analytic Philosophy and Phenomenology* (London & New York: Routledge, 2007), pp. 239–261.
83. “Eriugena, John Scottus,” Entry in A. C. Grayling, Andrew Pyle and Naomi Goulder, eds, *Encyclopedia of British Philosophy* (Bristol/London: Thoemmes Continuum, 2006), pp. 1010–1012.
84. (with Stephen Gersh) “Introduction”, Stephen Gersh and Dermot Moran, eds, *Eriugena, Berkeley and the Idealist Tradition* (Notre Dame, Indiana: University of Notre Dame Press, 2006), pp. 1–13.
85. “*Spiritualis Incrassatio*: Eriugena’s Intellectualist Immaterialism: Is It an Idealism?” in Stephen Gersh and Dermot Moran, eds, *Eriugena, Berkeley and the Idealist Tradition* (Notre Dame, Indiana: University of Notre Dame Press, 2006), pp. 123–150.

#### 2005

86. “Eriugena, John Scottus,” *Medieval Science, Technology, and Medicine: An Encyclopedia*, ed. Thomas F. Glick, Steven J. Livesey, and Faith Wallis (London & New York: Routledge, 2005), pp. 161–164.
87. “The Meaning of Phenomenology in Husserl’s *Logical Investigations*,” in Gary Banham, ed. *Husserl and the Logic of Experience* (London & New York: Palgrave Macmillan, 2005), pp. 8–37.
88. ‘What is Historical in the History of Philosophy? Towards an Assessment of Twentieth-Century European Philosophy,’ in Peter Kemp, ed., *History in Education*. Proceedings from the Conference *History in Education* held at the Danish University of Education 24-25 March, 2004. (Copenhagen: Danish University of Education Press, 2005), pp. 53–82.

#### 2004

89. With L. Embree, 'General Introduction,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 1, pp. 1–7.
90. With L. Embree, 'Introduction to Volume I,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 1, pp. 9–12.
91. With L. Embree, 'Introduction to Volume II,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 2, pp. 1–3.
92. With L. Embree, 'Introduction to Volume III,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 3, pp. 1–2.
93. With L. Embree, 'Introduction to Volume IV,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 4, pp. 1–2.

### BOOK CHAPTERS IN REFEREED COLLECTIONS (Continued)

94. With L. Embree, 'Introduction to Volume V,' *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 5, pp. 1–3.
95. "An Original Christian Platonism: Eriugena's Response to the Tradition," *Bilan et Perspectives des études médiévales (1993-1998), Euroconférence (Barcelone, 8-12 juin 1999), Actes du II<sup>e</sup> Congrès Européen d'Études Médiévales*, ed. J. Hamesse. (Turnhout: Brepols, 2004), pp. 467–487.
96. "Neoplatonic and Negative Theological Elements in Anselm's Argument for the Existence of God in *Proslogion*," in *Pensées de l'un dans l'histoire de la philosophie. Études en hommage au Professor Werner Beierwaltes*, édité par Jean-Marc Narbonne et Alfons Reckermann, Collection Zêtêsis (Paris/Montréal: Vrin/Presses de l'Université Laval, 2004), pp. 198–229.
97. "Eriugena, John Scottus," Dictionary Entry, in Tom Duddy, ed., *Dictionary of Irish Philosophers* (Bristol: Thoemmes Continuum Press, 2004), pp. 119–126.
98. "The Problem of Empathy: Lipps, Scheler, Husserl and Stein," in *Amor Amicitiae: On the Love that is Friendship. Essays in Medieval Thought and Beyond in Honor of the Rev. Professor James McEvoy*, ed. Thomas A. Kelly and Phillip W. Rosemann (Leuven/Paris/ Dudley, MA: Peeters, 2004), pp. 269–312.
99. "Making Sense: Husserl's Phenomenology as Transcendental Idealism," in J. Malpas, ed., *From Kant to Davidson: Philosophy and the Idea of the Transcendental*, Routledge Studies in Twentieth-Century Philosophy. (London: Routledge, 2003), pp. 48-74. Reprinted in *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree (London & New York: Routledge, 2004), Vol. 1, pp. 84–113.

### 2003

100. "John Scottus Eriugena," Encyclopedia Entry, *The Stanford Encyclopedia of Philosophy*. (Fall 2003 Edition), ed. Edward N. Zalta. Internet encyclopedia URL =<<http://plato.stanford.edu/archives/fall2003/entries/scottus-eriugena/>>

101. “Medieval Philosophy from St. Augustine to Nicholas of Cusa,” in John Shand, ed., *The Fundamentals of Philosophy* (London and NY: Routledge, 2003), pp. 155–203.

## 2002

102. “Time and Eternity in the *Periphyseon*,” *History and Eschatology in John Scottus Eriugena and His Time. Proceedings of the Tenth International Conference of the Society for the Promotion of Eriugena Studies, Maynooth and Dublin, August 16-20, 2000*, ed. James McEvoy and Michael Dunne (Leuven: Leuven University Press, 2002), pp. 487–507.
103. “Editor’s Introduction,” in D. Moran and T. Mooney, eds, *The Phenomenology Reader* (London & New York: Routledge, 2002), pp. 1–26.

## 2001

104. “Introduction,” in E. Husserl, *Logical Investigations*, trans. J. N. Findlay (London and New York: Routledge, 2001), Vol. 1, pp. xxi – lxxii.

## BOOK CHAPTERS IN REFEREED COLLECTIONS (Continued)

105. “Introduction,” in E. Husserl, *The Shorter Logical Investigations*. Trans. J. N. Findlay. Edited and abridged with new Introduction by Dermot Moran and new Preface by Michael Dummett (London & New York: Routledge, 2001), pp. xxv – lxxxii.
106. “Analytic Philosophy and Phenomenology,” *The Reach of Reflection: Issues for Phenomenology’s Second Century*, Proceedings of Center for Advanced Research in Phenomenology Symposium, Florida Atlantic University, 2001. Ed. Lester Embree, Samuel J. Julian, and Steve Crowell. 3 Vols. (West Harford: Electron Press, 2001), Vol. 3, pp. 409–433.

## 2000

107. “Husserl and the Crisis of European Science,” in T. Crane, M. W. F. Stone and J. Wolff, eds, *The Proper Ambition of Science* (London: Routledge, 2000), pp. 122–150.
108. “Heidegger’s Critique of Husserl’s and Brentano’s Accounts of Intentionality,” *Inquiry* Vol. 43 No. 1 (March 2000), pp. 39-65; reprinted in *Phenomenology. Critical Concepts in Philosophy*. Ed. Dermot Moran and Lester E. Embree. (London & New York: Routledge, 2004), Vol. 1, pp. 157–183.
109. »Johannes Eriugena. Der christliche Neuplatonismus der Natur« in *Philosophen des Mittelalters*, hrsg. Theo Kobusch (Darmstadt: Wissenschaftliche Buchgesellschaft, 2000), pp. 13–26.
110. “Eriugena, Johannes Scottus (c. 800-c. 877),” *The Concise Routledge Encyclopedia of Philosophy*. Ed. Edward Craig (London: Routledge, 2000), pp. 252–253.
111. “Platonism, Medieval,” *The Concise Routledge Encyclopedia of Philosophy*. Ed. Edward Craig (London: Routledge, 2000), pp. 680–681.

## 1998

112. “Eriugena, Johannes Scottus (c. 800-c. 877),” *The Routledge Encyclopedia of Philosophy*. Ed. Edward Craig (London: Routledge, 1998), Vol. 3, pp. 401–406.

113. "Platonism, Medieval," *The Routledge Encyclopedia of Philosophy*. Ed. Edward Craig (London: Routledge, 1998), Vol. 7, pp. 431–439.

114. "The Analytic and Continental Divide: Teaching Philosophy in an Age of Pluralism," in *Teaching Philosophy on the Eve of the Twenty-First Century*, ed. D. Evans and I. Kuçuradi (Ankara: International Federation of Philosophical Societies, 1998), pp. 119–154.

#### 1997

115. "Towards a Philosophy of the Environment," in John Feehan, ed., *Educating for Environmental Awareness*, (Dublin: University College Dublin Environmental Institute, 1997), pp. 45–67.

#### 1996

116. "A Case for Pluralism: The Problem of Intentionality," in *Philosophy. Royal Institute of Philosophy Supplementary Volume*. Edited by David Archard. (Cambridge: Cambridge University Press, 1996), pp. 19–32.

### BOOK CHAPTERS IN REFEREED COLLECTIONS (Continued)

117. "Eriugena's Theory of Language in the *Periphyseon*: Explorations in the Neoplatonic Tradition," in Próinséas Ní Chatháin and Michael Richter, eds., *Ireland and Europe in the Early Middle Ages IV. Language and Learning* (Frankfurt: Klett-Cotta, 1996), pp. 240–260.

#### 1995

118. "The Contemporary Significance of Meister Eckhart's Teaching," in Ursula Fleming, ed., *Meister Eckhart: The Man From Whom God Hid Nothing* (Leominster: Gracewing, 1995), pp. 131–42.

119. *Reading Kant. The Critique of Pure Reason* (co-authored with James O'Shea). Philosophy 2. Reading Philosophers Textbook for University Distance Learning Degree in Humanities. Oscail, Dublin: Dublin City University Publications, 1995. 9 chapters on Kant, approx. 150 pp.

#### 1994

120. *Medieval Philosophy*. Philosophy Foundation Module Textbook for Oscail. (Dublin: DCU, 1994).

121. *Phenomenology, Hermeneutics, Deconstruction*. Philosophy Contemporary Philosophy Module Textbook for Oscail. (Dublin: Dublin City University Publications, 1994). 200 pp.

122. "The Destruction of the Destruction: Heidegger's Versions of the History of Philosophy," Paper Read to the Colloquium on 100th Anniversary of Heidegger's Birthday, Yale University, Oct 13th- 15th 1989, Proceedings, ed. K. Harries & C. Jamme, *Martin Heidegger: Politics, Art, and Technology* (New York: Holmes & Meier, 1994), pp. 175–196.

#### 1992

123. "Origen and Eriugena: Aspects of Christian *Gnosis*," Paper presented to the First Patristics Symposium, Maynooth College, June 1990. Proceedings published as *The Relationship between Neoplatonism and Christianity*, ed. T. Finan and V. Twomey (Dublin: Four Courts Press), 1992, pp. 27–53.



124. "Time, Space and Matter in John Scottus Eriugena: An Examination of Eriugena's Account of the Physical World," Paper Read to the Royal Irish Academy, May 1989, published in *At The Heart of the Real. Essays in Honour of Archbishop Desmond Connell*, ed. F. O'Rourke (Dublin: Irish Academic Press, 1992), pp.67–96.

#### 1991

125. »Die Destruktion der Destruktion. Heideggers Versionen der Geschichte der Philosophie«, in C. Jamme & K. Harries, herausgegebenen, *Kunst - Politik - Technik. Martin Heidegger* (München: Wilhelm Fink Verlag, 1991), pp. 295–318.

#### 1986

126. "*Officina omnium or notio quaedam intellectualis in mente divina aeternaliter facta.* The Problem of the Definition of Man in John Scottus Eriugena," paper read to the Seventh International Conference of the Société Internationale pour l'Etude de la Philosophie Médiévale, Louvain, Septembre, 1982. Published in *L'Homme et son univers au moyen âge*, ed. C. Wenin, 2 Vols. (Louvain, 1986). Vol. 1, pp. 195–204.

### BOOK CHAPTERS IN REFEREED COLLECTIONS (Continued)

#### 1985

127. "Nature, Man and God in the Philosophy of John Scottus Eriugena," in R. Kearney, ed., *The Irish Mind* (Dublin and New Jersey: Wolfhound Press and Humanities Press, 1985), pp. 91–106; pp. 324–332.
128. "Nationalism, Religion and the Education Question," *The Crane Bag, The Forum Issue: Education, Religion, Arts, Psychology*, Vol. 7, No. 2, 1983, reprinted in R. Kearney and P. Hederman, eds, *The Crane Bag Book of Irish Studies* (Dublin: Folens, 1985), vol. 2, pp. 77–84.
129. "Teaching literature in Ireland Today," *The Crane Bag* Vol. 6 No. 2, 1982, R. Kearney and P. Hederman, eds, *The Crane Bag Book of Irish Studies* (Dublin: Folens, 1985), Vol. 2, pp. 133–144.

#### 1983

130. "Johannes Scottus Eriugena," *Art About Ireland* (Dublin, 1983), Vol. 1 No. 4, pp. 25–29.
131. [with Ross Skelton], "Report on the Dublin Workshop-Lacan, Heidegger and Psycho-Analysis," *Journal of the British Society for Phenomenology* vol. 14 no. 2 (1983), pp. 219–220.

#### 1982

132. "Wandering from the Path. The *Navigatio* Theme in Johannes Scottus Eriugena," in R. Kearney and P. Hederman, eds, *The Crane Bag Book of Irish Studies* (Dublin: Folens, 1982), Vol. 1, pp. 244–250.

### TRANSLATIONS

1. “Edmund Husserl’s Letter to Lucien Lévy-Bruhl, 11 March 1935,” Translation from the German, with Lukas Steinacher, *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. VIII (2008), pp. 349–354.
2. Jean Pépin, “St. Augustine on The Indwelling of the Ideas in God,” in Stephen Gersh and Dermot Moran, eds, *Eriugena, Berkeley and the Idealist Tradition* (Notre Dame, Indiana: University of Notre Dame Press, 2006), pp. 105–122. Trans. from the French by D. Moran and S. Gersh.
3. Jean Greisch, “Heidegger on Eschatology and the God of Time,” *International Journal of Philosophical Studies* Vol 4. No 1 (March 1996), pp. 17–42, Trans. from the French by D. Moran.
4. Jacques Taminiaux, “*Bios Politikos* and *Bios Theoretikos* in the Phenomenology of Hannah Arendt,” *International Journal of Philosophical Studies* Vol. 4, No 2 (September 1996), pp. 215–232. Trans. from the French by D. Moran.

## CRITICAL NOTICES

1. “Ethics and Selfhood: A Critique”. Critical Notice of James Richard Mensch, *Ethics and Selfhood. Alterity and the Phenomenology of Obligation* (Albany, NY: SUNY Pr., 2003),’ in *International Journal of Philosophical Studies*, Vol. 11. No 1 (Feb. 2006), pp. 95–107.
2. ‘Adventures of the Reduction: Jacques Taminiaux, *The Metamorphoses of Phenomenological Reduction*,’ critical notice of Jacques Taminiaux, *The Metamorphoses of Phenomenological Reduction*, The Aquinas Lecture 2004 (Marquette U. P., 2004), in *American Catholic Philosophical Quarterly*, Vol. 80, no. 2 (spring 2006), pp. 283–293.
3. Review of Alfredo Ferrarin, *Hegel and Aristotle* (Cambridge U. P., 2001), *Bulletin of the Hegel Society of Great Britain* Nos. 51/52 (2005), pp. 120–126.
4. Review of Steve Galt Crowell, *Husserl, Heidegger, and the Space of Meaning. Paths Toward Transcendental Phenomenology*, in *European Journal of Philosophy*, Vol. 12 No. 3 (2004), pp. 414–420.
5. Review of Daniel C. Dennett, *Kinds of Minds* (Basic Books, 1996) in *Mind* Vol. 109 No. 436 (Oct. 2000), pp. 883 – 890.
6. “New Books on Merleau-Ponty,” *International Journal of Philosophical Studies* Vol. 7 No. 3 (October 1999), pp. 393–402.
7. “Expounding Eriugena,” *Irish Historical Studies*, Vol. XXXI No. 122 (November 1998), pp. 247–258.

8. “Phenomenology and the Philosophy of Mathematics: Husserl and Realism in Mathematics,” *Philosophical Studies* Vol. XXXI (Dublin, 1986). pp. 361 – 365.

## BOOK REVIEWS:

1. Review of Mark van Atten. *Essays on Gödel's Reception of Leibniz, Husserl, and Brouwer* (Dordrecht: Springer 2015), *Husserl Studies*. In preparation.
2. Review of Hans Bernhard Schmid and Gerhard Thonhauser (eds.), *From Conventionalism to Social Authenticity: Heidegger's Anyone and Contemporary Social Theory*, Springer, 2017, 278pp., ISBN 9783319568645. *Notre Dame Philosophical Reviews* 2018.07.28  
[<https://ndpr.nd.edu/news/from-conventionalism-to-social-authenticity-heideggers-anyone-and-contemporary-social-theory/>]
3. Review of Andrea Staiti, *Husserl's Transcendental Phenomenology: Nature, Spirit, and Life* (Cambridge; Cambridge U. P., 2014) *Notre Dame Philosophical Reviews* 2016.07.03. [<http://ndpr.nd.edu/news/68071-husserls-transcendental-phenomenology-nature-spirit-and-life/>].
4. Review of Steven Crowell, *Normativity and Phenomenology in Husserl and Heidegger* (New York: Cambridge U. P. 2013), *Notre Dame Philosophical Reviews* 2014. <http://ndpr.nd.edu/news/46384-normativity-and-phenomenology-in-husserl-and-heidegger/>
5. Review of J. N. Mohanty, *Edmund Husserl*. Yale University Press. 2 Volumes. *Times Literary Supplement*. In preparation.
6. Book Review of Patrick Masterson, *Approaching God. Between Phenomenology and Theology* (London & New York: Bloomsbury, 2013), *The Irish Times* 4<sup>th</sup> January 2014.  
[<http://www.irishtimes.com/culture/books/approaching-god-between-phenomenology-and-theology-by-patrick-masterson-1.1642564>]
7. Review of Sarah Borden Sharkey, *Thine Own Self. Individuality in Edith Stein's Later Writings* (Catholic U. of America Pr., 2010) in *Notre Dame Philosophical Reviews*. <http://ndpr.nd.edu/review.cfm?id=21130>
8. Review of David R. Cerbone, *Understanding Phenomenology* (Acumen, 2006), in *Notre Dame Philosophical Reviews* (2007.01.08), <http://ndpr.nd.edu/review.cfm?id=8484>.
9. Review of Lester Embree et al, eds, *The Encyclopedia of Phenomenology* (Kluwer, 1997), in *Intentional Journal of Philosophical Studies*, Vol. 13 No 1 (Feb 2005), pp. 134–36.
10. Review of William Hamrick, *Kindness and the Good Society, Connections of the Heart* (Albany, NY: SUNY Pr., 2002) in *International Journal of Philosophical Studies*, forthcoming.
11. Review of Thomas Duddy, *A History of Irish Thought* (Routledge, 2002) in *Notre Dame Philosophical Reviews* (2003.01.09) <http://ndpr.icaap.org/content/archives/2003/1/moran-duddy.html>

12. Review of R. Small, ed. *A Hundred Years of Phenomenology: Perspectives On a Philosophical Tradition* (Ashgate, 2001), in *Journal of the History of Philosophy*, Vol. 41 No. 3 (July 2003), pp. 422–423.
13. Review of Cyril O'Regan, *Gnostic Return in Modernity and Gnostic Apocalypse. Jacob Boehme's Haunted Narrative* (State University of New York Press, 2002), in *Notre Dame Philosophical Reviews*, 1 May 2002, pp. 1–6. <http://ndpr.icaap.org/content/archives/2002/5/moran-oregan.html>
14. Review of Robert Sokolowski, *Introduction to Phenomenology* (Cambridge U. P., 2000), in *Journal of the British Society for Phenomenology* Vol. 32 No. 1 (January 2001), pp. 109 – 112.
15. Review of Michael Herren, ed., *Iohannis Scotti Eriugena Carmina* (Dublin: Institute for Advanced Studies, 1993) in *Peritia*, ed. D. Ó Cróinín Vol. 12 (1998), pp. 400 – 403.
16. Review of Michael Herren, ed., *Iohannis Scotti Eriugena Carmina* (Dublin: Institute for Advanced Studies, 1993) in *Irish Theological Quarterly* Vol. 64 No. 3 (Autumn 1999), pp. 321 – 323.
17. Review of R. S. Woolhouse, *Descartes, Spinoza, Leibniz: The Concept of Substance in Seventeenth-Century Philosophy*, in the *British Journal of the History of Philosophy*. Vol. 6 No. 3 (October 1998), pp. 482–486.

#### BOOK REVIEWS (continued)

18. Review of William Lyons, *Approaches to Intentionality*, *International Journal of Philosophical Studies* Vol. 5 No. 3 (October 1997), pp. 471–476.
19. Review of Andrew Benjamin, *The Plural Event. Descartes, Hegel, Heidegger* in *Bulletin of the Hegel Society of Great Britain*. No. 34 (Autumn/Winter 1996), pp. 53–59.
20. Review of Willemien Otten, *The Anthropology of Johannes Scottus Eriugena*, in *Speculum. A Journal of Medieval Studies* Vol. 69 No. 2 (April 1994), pp. 543–545
21. Review of J. J. O'Meara, *Eriugena* in *The Review of Metaphysics* (Sept. 1990), pp. 156–157.
22. Review of J.J. O'Meara, ed., *Eriugena. Periphyseon (On the Division of Nature)* in *Speculum. A Journal of Medieval Studies* Vol. 65 No. 1 (Jan. 1990), pp. 180–181.
23. Review of J. Dillon and G. Morrow, trans., *Proclus' Commentary on Plato's Parmenides* (1987) in *The Irish Philosophical Journal* Vol. 6 No. 1 (Belfast, 1989), pp. 164–166.
24. Review of Richard Kearney, *The Wake of Imagination* in *Irish Philosophical Journal* Vol. 6 No. 2 (1989), pp. 311 – 314.
25. Review of *Analecta Husserliana* Vol. XVII (1984), *Phenomenology of Life in a Dialogue Between Chinese and Occidental Philosophy*, in *Journal of the British Society for Phenomenology* Vol. 18 No.1 (1987), pp. 90 – 92.

26. Review of Richard Kearney, *Modern Movement in European Philosophy*, in *The Furrow* Vol. XXXVIII No. 7 (July 1987), pp. 478 – 479.
27. Review of R.S. Cohen, M. Martin, and M. Westphal, eds, *Studies on the Philosophy of J.N. Findlay* in *Journal of the British Society for Phenomenology* Vol. 17 No. 2 (May 1986), pp. 200–201.
28. Review of P. Connerton, *The Tragedy of Enlightenment*, in *Philosophical Studies* (Dublin) Vol. XXXI (1986), pp. 460–464.
29. “The Poets of Munster,” *The Irish Literary Supplement* (Spring, 1986), p. 20.
30. Review of Richard Kearney, *Poétique du possible. Phénoménologie Herméneutique de la Figuration* in *Philosophical Studies* Vol. XXXI (Dublin, 1986), pp. 555–557.
31. Review of R. Kearney, *Dialogues with Contemporary Continental Thinkers*, in *Journal of the British Society for Phenomenology* Vol. 16 No. 3 (Oct. 1985), pp. 307–310.
32. Review of R. Kearney, *Dialogues with Contemporary Continental Thinkers*, in *Irish Press*, (28 Sep. 1985).
33. “The Protestant Consciousness. The Field Day Pamphlets,” *The Irish Literary Supplement* (Fall, 1985), pp. 1, 24.

#### **BOOK REVIEWS (continued)**

34. Review of Merold Westphal, *History and Truth in Hegel's Phenomenology*, in *Bulletin of the Hegel Society of Great Britain* No. 11 (Spring/Summer 1985), pp. 21–24.
35. Review of Neil Jordan and Angela Carter, *The Company of Wolves*, in *The Irish Literary Supplement* (Spring, 1985), pp. 5.
36. Review of *Analecta Husserliana*, Vol. XIV (1983), *The Phenomenology of Man and the Human Condition*, in *Journal of the British Society for Phenomenology* Vol. 15 No. 3 (Oct. 1984), pp. 314–317.
37. Review of Q. Lauer, *Hegel's Philosophy of God*, in *Bulletin of the Hegel Society of Great Britain* No. 9 (Spring/Summer 1984), pp. 33–36.
38. Review of E. Brian Titley, *Church, State and the Control of Schooling in Ireland* (Gill & Macmillan), *The Irish Press*, 14<sup>th</sup> January 1984, p. 9.
39. Review of Nathan Scott, *Mirrors of Man in Existentialism*, *Hibernia National Review* 3 May 1979.
40. Review of John Maguire, *Marx's Theory of Politics*, *Hibernia National Review*, 1 March 1979
41. Review of Agnes Heller, *Renaissance Man*, *Hibernia National Review* 19 April 1979

#### **OTHER MISCELLANEOUS PUBLICATIONS**



1. 'German Idealism', Programme Note, for *The Veil* a New Play by Conor McPherson, World Premiere, National Theatre, London, November 2011.
2. 'How to See', *The Philosophers' Magazine* No. 45 (May 2009)
3. *Proceedings of the Thirty-Fifth Annual Meeting of the Husserl Circle, University College Dublin, June 9–12, 2005*, ed. Dermot Moran (Dublin: University College Dublin, 2005).
4. "What Kind of Being is the Foetus?" *Irish Times* 1.4.1992
5. "An Meon Éireannach: Smaointe ar Fhadhb Chonspóideach," *Combar* (Samhain 1985), pp. 7–8.
6. "An Chritic Liteartha: Fadhb na Léitheoireacta," *Combar* (Nollaig 1984), pp. 28–31.
7. "Public Responsibility and the Press I: Dermot Moran talks to Douglas Gageby," *The Crane Bag, Media and Popular Culture*, Vol. 8, No. 2 (January 1984), reprinted in R. Kearney and P. Hederman, eds, *The Crane Bag Book of Irish Studies* (Dublin: Folens, 1985), vol. 2, pp. 13–23.
8. "Public Responsibility and the Press II: Dermot Moran talks to Tim Pat Coogan," *The Crane Bag Media and Popular Culture*, Vol. 8, No. 2 (January 1984), reprinted in R. Kearney and P. Hederman, eds, *The Crane Bag Book of Irish Studies* (Dublin: Folens, 1985), vol. 2, pp. 24–30.
9. "Public Responsibility and the Press III: Dermot Moran talks to Vincent Browne," *The Crane Bag Media and Popular Culture*, Vol. 8, No. 2 (January 1984), reprinted in R. Kearney and P. Hederman, eds, *The Crane Bag Book of Irish Studies* (Dublin: Folens, 1985), vol. 2, pp. 31–33.
10. "Nationalism, Religion and the Education Question," *The Crane Bag* Vol. 7 No. 2 (1983), pp. 77–84.
11. "Teaching Literature in Ireland Today," *The Crane Bag* Vol. 6 No. 2 (1982), pp. 133–135.